



UNIVERSITY OF KASHMIR
DEPARTMENT OF BUSINESS & FINANCIAL STUDIES
Date Sheet for MFC 3rd Semester, Batch 2012 Regular/ Backlog
Venue : Business & Financial Studies Time : 10:30 a.m

Date	Subject	Course No
11-07-2014 (Friday)	Corporate Tax Planning & Mgt.	MFC-306
14-07-2014 (Monday)	Service Marketing	MFC-307
17-07-2014 (Thursday)	Project Planning & Evaluation	MFC-305
21-07-2014 (Monday)	Risk Management in Financial Institutions/Funds Mgt. in Commercial Banks	MFC-303
24-07-2014 (Thursday)	Insurance Management	MFC-307
28-07-2014 (Monday)	Management Control System /Accounting for Decision Making	MFC-302
02-08-2014 (Saturday)	Organisational Behaviour/Strategic Mgt.	MFC-301
05-08-2014 (Tuesday)	Financial Management	MFC-304

NO: BFS Sd/-
Head of the Department

NON-ORGANIZED S.S.I UNIT HOLDERS ASSOCIATION
PRESS NOTE
The members of this association convey their highest gratitude to Honorable Chief Minister as well to Minister of Industries and Commerce, Director Industries Kashmir and General Manger Distt. Industries Centre Baramulla for the creation of a new industrial Estate at Johama Baramulla. As there was an urgent need of a new Industrial Estate in this district to generate job opportunities for unemployed educated youths of this district. This has been realized after our strenuous efforts at various levels during last many years and we hope this shall go a long way in solving the problems of unemployed youth of district Baramulla.

Ajaz Ahmad Dar Jalal-Din Wani
Secretary President
Non- Organized SSI Non- Organized SSI
Unit Holders Association Unit Holders Association

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE DEPUTY COMMISSIONER
SRINAGAR
PUBLIC NOTICE
It is hereby notified for the information of General Public that in Estate Rawalpura particularly Waliabad Colony some unscrupulous elements/ Land mafia are selling Shamilat/Kahchhari/State Land to the gullible people extorting huge amounts in lieu of such land showing it as proprietary. Therefore, it is brought to the notice of the general public that sale/purchase of such land is prohibited under Law and indulgence in such transactions tantamount to criminal offence warranting stern action under rules. As such, it is advised that the public must refrain from purchase/sale of State/ Shamilat/Kahchhari Land in the said Estate of District Srinagar.

Sd/ Addl. Deputy Commissioner
DIPK: 2777 Srinagar

OFFICE OF THE PRINCIPAL
HIGHER SECONDARY SCHOOL WATHORA
NOTICE
As per the instructions of Director School Education Kashmir vide No: DSEK/Plg/Dismantle/58/11 Dated:- 16-08-2013, conveyed vide CEO Budgam's No: CEOB/Plg/TB/2014/4639-43 Dated: 23-05-2014. The undersigned has been directed to auction the one old dilapidated/unsafe building block of Govt. BIN/IS Wathora on 03-07-2014 at 11:00 am, sharp. As such interested bidders are invited to attend BMS Wathora on the said date and time, keeping in view the following instructions for auction:-

1. The valuation of the said unsafe school building as worked by Executive Engineer R&B Division Chadoora vide their No: EE/CHD/713-14 Dated: 09/05/2014 is made available with Headmaster concerned.

2. Interested bidders have to deposit a sum of Rs 5000/= by or before 02-07-2014 at 2:00 pm.

3. The successful bidder has to deposit the sum in one lump sum on the date of auction only.


4. The successful bidder has to lift the material within a week's time after the date of auction.

5. The committee has the right to reject or cancel the bid in the interest of the school/department administrations.

DIPK: 2772 Sd/ Principal

HELP POOR VOLUNTARY TRUST
...Free Health Care Providers
Help Poor House
Baran Pather, Haft Chinara, Near Hotel New Sunshine, Amira Kadal, Srinagar-9
0194-2312056, 2311206, 9906654616, 8717033309
Email: hpvt@rediffmail.com, hpvtrust@gmail.com; Website: www.hpvt.net

Kind Attention: General Public/Desire Persons
The Management of the HPVT, keeping in view the deplorable conditions of home stayal / bedridden patients suffering from unspeakable Oncology / Cancer ailments, desires to set up a
"HELP POOR VOLUNTARY TRUST— PALLIATIVE SERVICES CELL"
for which services of a trained experienced and qualified Medical Assistant/Male Nurse on negotiable salary basis is immediately required.
Relevant documents in support will therefore be welcomed by the undersigned within fifteen (15) days time positively.
Sd/
Administrative Officer



UNIVERSITY OF KASHMIR
BRIEF ADVERTISEMENT NOTICE NO. VI OF 2014
Dated: 28-06-2014
Applications are invited from the eligible candidates for the following teaching positions available in various Departments/Centres/ Campuses of the University. The application on the prescribed form should reach the office of the Deputy Registrar Recruitment, University of Kashmir by or before 11th August, 2014.

S. No	Department Centre	Post	No. of Posts
MAIN CAMPUS, HAZRATBAL			
1	Education	Professor	01
2	LAW	Professor	02
3	Mathematics	Professor	01
4	Directorate of Life Long learning	Professor	01
5	Centre for Sheikh-ul-Aalam Studies	Associate Professor (Social Sciences or Languages)	01
6	Centre of Central Asian Studies	Associate Professor (History)	01
7	History	Assistant Professor	01
8	Centre of Central Asian Studies	Assistant Professor cum Curator	01
KUPWARA, CAMPUS			
1	School of Applied Sciences	Associate Professor (Nano-Technology)	01
2	School of Applied Sciences	Assistant Professor (Nano-Technology)	04

The details regarding Pay band and Grade Pay, qualifications, terms and conditions, are contained in the main Advertisement Notice No VI of 2014 dated 28-06-2014, available on the University website www.kashmiruniversity.net under Jobs/ Recruitment link.
Gen: 120 Sd/- REGISTRAR

GOVERNMENT OF JAMMU & KASHMIR
S.K. INSTITUTE OF MEDICAL SCIENCES SOURA SRINAGAR
DEPARTMENT OF ESTATES
TENDER NO: SIMS/229/ESTT./TENDER-01 OF 2014
Sub: Notice inviting tenders for "Hospital Furniture"
For and on behalf of Governor of Jammu & Kashmir State, through Director Sher-i-Kashmir Institute of Medical Sciences, Soura, Srinagar sealed tenders affixed with Rs. 5/- revenue stamps are invited under **two-bid** system from Manufacturers/ their authorized registered dealers/distributors for providing Hospital Furniture for SKIMS, Soura, Srinagar. The interested manufactures and their authorized registered dealers/ distributors are required to submit the technical and financial bid separately. The bids in **Sealed Cover-I** containing **"Technical Bid"** and **Sealed Cover-II** containing **"Financial Bid"** should be placed in a third sealed cover super-scribed **"Tender for Hospital Furniture with NIT No. & Date"**. The tenders addressed to Assistant Materials Management Officer Estates, SKIMS, Soura, Srinagar should reach to his office by or **before 17/07/2014** upto 2:00 pm. through speed post/Courier Service or deliver it in person in Central Dispatch and Receipt Section of SKIMS, Soura, Srinagar against proper receipt on due dates. SKIMS shall not be responsible for any postal delay and any tender being received late shall not be accepted. In case the last date for receipt of tenders happens to be a holiday/ non-working day the next day shall be the last date without serving any notice to this effect. **The tenderers have to deposit their samples for quoted hospital furniture items by or before 17/07/2014 positively.**
The tender document can be had from the office of the Assistant Material Management Officer, Estates, SKIMS, Soura, Srinagar. on all working days (during office hours) **by or before 15 /07 / 2014** upto 4:00 pm against non-refundable tender fee of **Rs.1000/=** to be deposited in the Account head CD-34 in J & K Bank limited SKIMS Branch, Soura, Sgr. and latest tax clearance certificate of concerned Tax Department.
The tenderer must enclose Earnest Money Deposit in shape of **CDR for Rs. 50,000/-**pledged to Director Finance, SKIMS, Soura, which shall be drawn on any Nationalized/ scheduled bank with Technical Bid in Cover-I, without which tenders shall be liable to be rejected. The tenders are not transferable.
The tender document can also be downloaded from SKIMS website www.sk.ims.ac.in, and those who download the tender document must enclose the tender fee in the shape of demand draft for **Rs.1000/-** (non-refundable) favouring Director Finance, SKIMS, Soura, Srinagar with their technical bid in Cover-I.
The Technical Bids will be opened on **17/07/2014 at 2.30 pm** or any other subsequent day convenient to tender opening committee & in presence of the tenderers or their authorized representatives / agents who may wish to be present at the time of opening of the tenders. The date for opening of price bids of the eligible tenderers (those tenderers who qualify in technical bids and successfully demonstrate their quoted models if asked for by the SKIMS competent authorities) shall be notified separately.
The Director SKIMS, reserves the right to accept or reject any or all the tenders without assigning any reason thereof.
Any future clarification and /or corrigendum (s) shall be communicated through Assistant Materials Management Officer Estates on the SKIMS website www.skims.ac.in.

No: SIMS/229/Estt./HF/Tender-01/2014-2050-53-383-D Sd/ Assistant Material Management Officer (Estates)
Dated: 24/06/2014 On behalf of Director, SKIMS

THE ISLAMIA COLLEGE OF SCIENCE & COMMERCE
SRINAGAR KASHMIR
PRESS RELEASE



Women studies Cell & N.S.S Wing (Girls) of the Islamia College in collaboration with SKIMS Soura, Department of clinical Biochemistry University of Kashmir & GMC Srinagar organized health awareness and screening camp on 25th of June, 2014. Principal of the host College Prof. (Dr.) Muhammad Aslam Baba formally welcomed (he guests and highlighted the significance of such programmes and its relevance to the present times. Dr. Mohd Ashraf Ganaie, Senior Consultant Endocrinology and Metabolism AIIMS presented the inaugural address. Prof. Irfan Rabbani, Senior consultant Radiology SKIMS also spoke on the occasion focusing on screening with special reference to non communicable diseases.
Dr. Shajrul Amin Head Department of Clinical Biochemistry deliberated on interdepartmental collaboration for identification of life style disorders. Dr. Fouzia Rashid from Department of clinical biochemistry along with her team and experts from SKIMS -Soura actively coordinated the screening camp along with the NSS volunteers and the members of Women Studies Cell. Prof. Uheeda Shah N.S.S programme Officer and Prof. Zahida Mehraj Co-ordinator WSC ensured active participation of all the female faculty members, in the technical session, Dr. Ashraf Ganaie had a threadbare discussion on life style disorders with special reference to PCOS.
The Programme ended with a vote of thanks from the College Staff Secretary Dr. Khurshid Ahmad Mahajan

Sd/-
PRINCIPAL

NB-594

GOVERNMENT MEDICAL COLLEGE SRINAGAR
ADVERTISEMENT NOTICE
Applications on plain paper are invited from the permanent Residents of J&K State, possessing the prescribed qualification and experience, (**who are not in-service**), for engagement on **"Academic Arrangement basis"** against the posts of Lectures in the Disciplines (shown against each) of Government Medical College, Srinagar, initially for a period of one year under SRO 384 of 2009 Dated. 14-12-2009, read with SRO 409 of 2013 Dated.19-08-2013, which shall be extendable upto maximum for a period of six years (one year at a time subject to better performance and conduct) or till such time posts are filled up by the competent authority on the recommendation of Public Service Commission on regular basis in terms of existing J&K Medical Education (Gazetted) Recruitment Rules 1979, whichever is earlier: -

S. No.	Discipline	Eligibility Criteria
1.	Anatomy	PG Degree in Anatomy i.e. M.S; Ph.D, D.Sc with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/ Institutes recognized by the MCI.
2.	Anaesthesiology	MD/MS (Anesthesiology), DFACS, Specialty Board of Anesthesiology (USA) or equivalent qualifications with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
3.	Blood Bank	PG Degree in Pathology, Hematology i.e. MD Pathology/Hematology/ Path and Bact); Ph.D; D.Sc; Specialty Board of Pathology Hematology (USA) MRC Path U.K. with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
4.	Chest Medicine (CD)	M.D. in (Tuberculosis and Chest Diseases) or equivalent qualifications with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
5.	Dermatology	M.D. Dermatology with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
6.	ENT	M.S. (ENT) Specialty Board of Cto-Raino-Laryngology (USA) or equivalent qualification with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
7.	Forensic Medicine	M.D. in (Forensic Medicine); M.D. (Pathology) M.D. (Path & Bact) Ph.D; D.Sc; Specialty Board of Pathology (USA) MRC Path U.K. with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
8.	Medicine	M.D (Medicine/General Medicine) MRCP; FRCP; Specialty Board of Internal Medicine (USA) or an equivalent qualification in the subject with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/ Institutes recognized by the MCI.
9.	Microbiology	i) For Medical persons. PG Degree in Microbiology/Bacteriology i.e. M.D (Microbiology/ Bacteriology/Path & Bact); Ph.D, D.Sc. Specialty Board of Pathology (USA). ii) For non medical persons Ph. D in Microbiology/Bacteriology with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the MCI in respect of both Medical / Non Medical persons.
10.	Ophthalmology	M.S. (Ophthalmology), FRCS (Ophthalmology); Specialty Board of Ophthalmology (USA) with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
11.	Orthopedics	M.S. (Orthopaedics) M.Ch (Ortho) Specialty Board of Orthopaedics Surgery (USA) or equivalent qualification with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
12.	Pediatrics	M.D. (Paediatrics), Specialty Board of Paediatrics (USA) with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/ Institutes recognized by the MCI.
13.	Pathology	PG Degree in Pathology, i.e. MD Pathology/Path and Bact); Ph.D; D.Sc; Specialty Board of Pathology (USA) or MRCP Path U.K. with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
14.	Pharmacology	i) For Medical Persons:- PG Degree in Pharmacology i.e. M.D; Ph.D, D.Sc. ii) For Non Medical persons:- Ph. D in Pharmacology with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the MCI in respect of both Medical/Non Medical persons.
15.	Physiology	i) For Medical Persons:- PG Degree in Physiology i.e. M.D; Ph.D, D.Sc. ii) For Non Medical persons:- Ph. D in Physiology with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the MCI in respect of both Medical/Non Medical persons.
16.	Radio-diagnosis & Imaging	M.D./M.S. (Radiology), M.D. (Radio Diagnosis), M.D. (Radiotherapy) Specialty Board of Radiology (USA) or equivalent qualification with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
17.	Radiotherapy	M.D. (Radiotherapy) Specialty Board of Radiology (USA) or equivalent qualification with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.
18.	Social & Preventive Medicine (SPM)	M.D in Social & Preventive Medicine/Community Medicine; Specialty Board of Social and Preventive Medicine (USA) with 2 years teaching experience as Demonstrator in the Specialty in any Medical Colleges/ Institutes recognized by the MCI.
19.	Surgery	M.S. (General Surgery/Surgery), F.R.C.S, Specialty Board of Surgery (USA) or an equivalent qualification in the subject with 2 years teaching experience as Registrar in the Specialty in any Medical Colleges/Institutes recognized by the MCI.

TERMS & CONDITIONS:-
1. The applicants are advised to enclose with their applications the attested copies of under mentioned documents/certificates:-
i) MBBS & MD/MS/Ph.D etc Qualification certificates.
j) Final years MBBS Marks certificate.
k) Attempt Certificate of all examination of MBBS issued by the University.
l) Registrar-ship/Demonstrator-ship completion certificate in the respective specialty till the date of issuance of this Notice.
m) Professional Publication in standard medical Journals.
n) State Birth.
o) Date of Subject Certificate.
p) Permanent Resident Certificate.
2. The applications should reach to the office of the undersigned by or before **12.07.2014 upto 3:30 PM.**
3. The applicants shall have to appear before the constituted Selection Committee at Government Medical College, Srinagar alongwith all the original testimonials and other related documents on the date of interview which will be notified separately.
4. The applicant for the post should not be of more than (63) years of age as on the date of issuance of notice.
5. The selected candidates shall have to execute an agreement that he/she will not leave the Department before the completion of one year's contract, however abandoning/ terminating of the arrangement as the case may be will require two months prior notice on either side failing which the salary shall not be paid for two months to the incumbent which shall always remain in deposit with the Department and shall be released on completion of sanctioned term.
6. The selected candidate has to submit an affidavit to the effect that he/she is not on the rolls of any Medical Colleges/Institutions of the country which is pre requisite in terms of MCI norms.
7. No application of the in-service candidate shall be entertained owing to the existing of SRO 409 of 2013 Dated. 19-08-2013.
8. An attested passport size photograph should be affixed on the application.
9. A contact Number must be stated on the application.

DIPK: 2730 Sd/ Principal/Dean