



Revision of Empanelment of Book Suppliers for the Year 2014-15

Applications on prescribed form are invited from Booksellers/ Publishers having registration under Federation of Booksellers and Publishers Association of India (Local & Non-Local) for empanelment to supply the books to this Institute for the year 2014-15. All the interested parties may apply by filling up the application form which is available on our website <http://cdisgr.org/oppu>. The form can also be collected from the Library (Knowledge Management Centre) of the Institute on any working day between 10:00 am to 4:00 pm. The application form complete in all respects and appended with a bank draft covering security deposit of **Rs. 10,000/- (Rupees Ten Thousand Only)** should reach the office of the undersigned by or before 19th July 2014. Those book suppliers who were empanelled for the year 2012-13 need not to deposit security amount along with the form. All applicants are, however, required to submit the photocopy of their Income Tax return duly attested of 2013-14. The undersigned reserves the right to reject any or all offers without assigning any reason or cancel the process at anytime.

NB: 683

Sd/- Director, CDI

BOOK YOUR SEATS

M. Tech/B.Tech/M. Arch/B. Arch/MBA/BBA/MCA/BCA

100% TUITION FREE WAIVER

- 100% for 1st 50 Girls (on merit cum means & 1st Come 1st serve basis)
- 50% for 1st 50 boys (on merit cum means & 1st come 1st serve basis)
- 100% for school/college topper
- 75% for parentless child

We Are Coming in Your Concerned Districts for Admission Counseling

Budgam: 10th July, Pulwama: 12th July, Anantnag: 14th July, Shopian: 15th July, Tral: 16th July, Kulgam: 17th July, Ganderbal: 18th July, Baramulla: 19th July, Bandipora: 21st July, Handwara: 22nd July

FOR FURTHER DETAILS CONTACT CONFIRM ADMISSION

Head Office: Lal Bazar, Umar Colony Opp. Bus Stop, Srinagar
+91-9906412356, +91-9796337437, +91-8803017855 Budgam: +91-9697416072

Office of the Principal

Govt. Girls Hr. Sec. Institute

Channapora, Ram Bagh, Srinagar

NOTICE

All the students of this institute from 9th to 12th are hereby directed to attend the school positively within two days, in case of failure to attend the institution, the stern action as per rules will be taken against them.

Sd/-
Mehmooda Akhtar
Principal

COURT OF 4TH ADDITIONAL DISTRICT JUDGE SRINAGAR

PRESENT: SHAZIA TABASUM

IN THE CASE OF:-
M/s Mahade Joo and Sons through Shri Mushtaq Ahmad S/o Lt. Ghulam Mohammad Sidiq R/o Ganz Khud at Present Nishat Srinagar... (Plaintiff)
Vs
Mohammad Ishaq Malik S/o Ab. Kahliq Malik R/o Saraf Kadal Srinagar M/s Malik Sons Kabear Building Opp. Zero Mile Stone Budshah Bridge, Srinagar. (Defendant)

IN THE MATTER OF:-
Suit under order 37 CPC for the recovering of Rs. 1,00,000/- summon in a suit under order XXXVII as per Form 4 in Appendix-B to M/s Malik Sons, Mohd Ishaq Malik S/o Ab. Kahliq Malik R/o Bagate Khacharpora, Srinagar.
Whereas Mahade Joo S/o Lt. Gh. Mohammad Sidiq R/o Ganz Khud order XXXVII of the code of civil procedure, Svt 1977, for Rs. 1,00,000/- and interest, you are hereby summoned to cause appearance to be entered for you within 10 days from the service hereof, in default of your presence the plaintiff will be entitled, after the expiration of the said period of 10 days to obtain a decree for any sum not exceeding the sum of Rs. 1,00,000/- with costs, together with such interest if any, as the court may order.
If you cause an appearance to be entered for you, the plaintiff will therefore serve upon you a summons for judgment at the hearing of which you will be entitled to move the court for leave to defend the suit. Leave to defend may be obtained if you satisfy the court by an affidavit or otherwise that there is a defence to the suit on the merits or that it is reasonable that you should be allowed to defend.
Given under my hand and seal of the court this day of 12/7/2014 the date fixed in the case.

Sd/-
4th Additional District Judge Srinagar

Joinery & Wood Working Programme

CDI, Srinagar is conducting a training programme in JOINERY AND WOOD WORKING, with the objective of introducing new designs and construction techniques of wood working. The training programme will focus on developing new joinery & finishing techniques, concepts of knockdown, stack ability and modularity in furniture. The trainees will also be given exposure to technical drawing related to wood working trade.

Duration: 4 months (4 hours per day)
Training fee: Rs. 3,500.00
Eligibility: Individuals with formal education and artisans associated with wood working trade.
Intake capacity: 10(Ten)

Interested and eligible candidates may submit their application form till **21st July 2014** at **Craft Development Institute, Baghi-Ali-Mardan-Khan, Nowshera, Srinagar-190011**.
Telefax: 0194- 2411430 / 2411772

NB: 681 Sd/ Director, CDI, Srinagar

OFFICE OF THE ZONAL EDUCATION OFFICER NISHAT

Sub: Inviting applications for J & K SCST-Scholarship - 2014.
Ref: DSEK / CEW/Misc/3975 Dt: 02.06.2014 and CEO / Gen/1546-53 Dt: 18.06.2014

ATTENTION ALL GOVERNMENT AND PRIVATE HIGHER SECONDARY SCHOOL

In pursuance to the above cited subject It is informed to all the Heads of the Higher Secondary Schools both Government and Private falling within the jurisdiction of Zone Nishat to apply for the scholarship in favour of the students of class 11th who have secured 60% and above marks in class 10th and are pursuing science subjects in class 11th. The details of the scholarship and prescribe application format can be downloaded from the S&T Council website: jksandtcouncil.nic.in under advertisement -2014. The last date for receiving the application shall be on 31.08.2014.
Matter be treated as most urgent

Sd/ Zonal Education Officer
Nishat
DIPK: 3235

CONSUMER AFFAIRS & PUBLIC DISTRIBUTION KASHMIR FOR PUBLIC INTEREST

PUBLIC NOTICE

When you buy goods and services you are protected by the law - the Consumer Protection Act of 1986.

- Right to Safety:**
Consumers have a right to be protected against marketing of goods which are injurious to health and life. As a consumer if you are conscious of this right, you can take precautions to prevent injury or if injury is caused in spite of precaution, you have a right to complain against the dealer.
- Right to be Informed:**
Consumers also have the right to be informed about the quantity, quality, purity, standard, grade and price of the goods available to them.
- Right to Choose:**
Every Consumer has the right to choose the goods needed from a wide variety of similar goods. Sometimes, consumers are also carried away by the advertisements on T.V. These possibilities can be avoided if consumers are conscious of this right.
- Right to be Heard:**
Consumers have a right to be heard by manufacturers, dealers and advertisers about their opinions and grievances. Also consumers have the right to be heard in legal proceedings in law courts dealing with consumer rights. Consumers also have rights to be consulted by the Government and public bodies when decisions or policies are made affecting Consumer Interest.
- Right to be Seek Redressal:**
Consumers have a right to obtain redress - to seek legal remedies in the appropriate court of law. This right also provides for due compensation to the consumers if they have suffered a loss or are put to inconvenience due to the fault of the supplier or manufacturer.
- Right to be Consumer Education:**
Consumer Education empowers consumers to exercise their consumer rights. To prevent market malpractices and exploitation of consumers, consumer awareness and education is essential. For this purpose, consumer associations, educational institutions & Government policy makers are expected to enable consumers to be informed and educated about their rights.

ISSUED BY THE CONSUMER AFFAIRS & PUBLIC DISTRIBUTION KASHMIR FOR PUBLIC INTEREST.
DIPK-3247

J&K STATE SPORTS COUNCIL, SRINAGAR

Sub: Purchase of Sports materials.

TENDER NOTICE

For and on behalf of J&K State Sports Council, sealed tenders are invited Affixed with revenue stamps of Rs.5/- from Registered dealers/suppliers for supply of following Sports materials required for various Units of J&K State Sports Council.

S. No.	Name of Items	Quality	Quantity
A. CRICKET			
1.	Cricket bats	Kashmir Willow, ST-Century, Classic	400 Nos
2.	Cricket leather balls	ST-20-20, Club, Test, Delhi King.	400 Nos
3.	Cricket Batting Leg guards	ST- Patran,Protos,Ac904	400 Pairs.
4.	Stumps Set of 6 pieces with bails	ST- Protos	200 Sets.
5.	Cricket keeping Gloves	ST-Top,AC,901,Protos	200 pairs.
6.	Cricket Keeping Leg guards	ST-Proton, Protos, AC904	200 Pairs.
7.	Cricket Thigh Pads	S.T- EVA,L,G	400 Nos.
8.	Cricket batting Gloves	S.T-TOP,Protos,Leather,AC917	400 pairs.
9.	Cricket Abdominal Guard	S.T- Sun Smart, S. Co.	400 Nos.
10.	Cricket Arm Guards	S.T-Club,Protos,AC928	400 Nos.
11.	Kit bags	S.T- Tatron, Professional,Clixies	200 Nos.
12.	Cricket Shoe	Sports Shoe, S.T. Professional, Force Ten.	100 Pairs.
13.	Cricket Practice Net 100'x10'	Netco, Star, Tac.	20 Nos.
14.	Cricket Helmet	Protos, SS, Sundrijs,ST.	200 Nos.
15.	Cricket Matting 66'x9'	4 Shaft Angelo(Coir)	20 Nos.
16.	Ground Rollers 1ton, 1½ ton, 2 ton.	Tiger Brand /B-U-Engineering	15 Nos.
B. VOLLEY BALL			
1.	Volley balls	Moulded- Top Volley, Casco, Nivia,G-20-20.	100 Nos.
2.	Volley ball Nets Cotton	Spartan Double Mesh	20 Nos.
3.	Volley ball Posts G.I Pipe 3" dia.	Heavy Pipe with paints.	10 Sets.
4.	Volley ball Antina	Nivia.	
C. FOOTBALL			
1.	Foot balls	Moulded, Spartan, Commander, Nivia.	250 Nos.
2.	Football Goal Net	Nylon Double Metco Box Type	30 pairs.
3.	Corner Flags	Spring Type Flexible	20 sets
4.	Measuring Tape 100'	Feeman with handle	10 Nos.
5.	Football Uniform	Adidas- Puma- Nike	100 Nos.
D. BASKET BALL			
1.	Basket Balls	Moulded Men & Women Casco	30 Nos.
E. HANDBALL			
1.	Handballs	32 Panel, Nivia Synthetic.	30 Nos.
F. HOCKEY			
1.	Hockey Sticks	Jonex, Spartan, India King.	100 Nos.
2.	Hockey Turf Balls	Turf Flush,	60 Nos.
3.	Hockey Goal Net	Spartan, Nylon, Double Band	10 pairs.
G. TABLE TENNIS			
1.	Table Tennis Bats	Butterfly, Piga	50 Nos.
2.	T.T. Balls	Stag, Piga	100 Boxes.
H. BADMINTON			
1.	Badminton Rackets	Yonex, YY, Jonex.	50 pairs.
2.	Badminton Shuttle Cocks	Kamachi, Jonex, Black Diamond	100 Box.
3.	Badminton Nets	Tatron tape	30 Nos.
4.	Track Suits	Cotton, ST, Cotton Darb, Shiv-Naresh	100 Nos.
I BALL BADMINTON			
1.	Ball Badminton Racket	Raja	50 Nos.
2.	Ball Badminton Balls	Raja	100 Nos.
3.	Ball Badminton Nets	Nylon Raja	20 Nos.

Tenders must be submitted properly without cutting/overwriting and addressed to the Secretary, J&K State Sports Council at Bakhshi Stadium Srinagar. After going through the detailed "terms and conditions" forming Annexure "A" to the NIT. Copy of which can be had from the office of the Secretary, J&K State Sports Council, Bakhshi Stadium Srinagar against the cost of Rs.500/- (Nonrefundable) or through E-mail on any working day with effect from 7-7-2014 to 17-7-2014. Tender must be accompanied with CDR of Rs.5,000/- (Rupees five thousand only) pledged to the Chief Accounts Officer, J&K State Sports Council which should reach the office of J&K Sports Council by or before 24-7-2014 upto 2:00 P.M. at Bakhshi Stadium, Srinagar, and the tenders will be opened on same day at 2.30 P.M. Tenderers quoting rates in response to this NIT, will be deemed to have understood the detailed terms and conditions of this NIT. The decision of the Purchase Committee in finalizing the dispute/doubts etc arising directly or indirectly will be final and acceptable to all the tenderers. The Secretary Sports Council has the right to reject or accept any tender without assigning any reasons thereof.

DIPK: 3232 Sd/ Chief Sports Officer

OFFICE OF THE DISTRICT ELECTION OFFICER DEPUTY COMMISSIONER BUDGAM

PUBLIC NOTICE

The Election Commission of India has notified Special Summary Revision of Electoral Rolls with 01-10-2014 as the qualifying date and specified the period for filing claims & objections in this behalf from 17-07-2014 (Thursday) to 16-08-2014 (Saturday) . All Such persons who will attain the age of 18 years on 01-10-2014 are eligible to apply for inclusion in the Electoral Rolls. Any person who thus becomes eligible for inclusion as a voter or any existing voter whose name or other particulars may not have been correctly incorporated in the Electoral Rolls can apply for such inclusion in the Electoral Roll or for necessary correction, as the case may be, before the Electoral Registration Officer (Assistant Commissioner (Revenue) Budgam, SDM Khan Sahib, Special Collector Defence Budgam, Assistant Electoral Registration Officer (Tehsildar Concerned) & Booth Level Officer (BLO) of the relevant polling station within the above specified period. Applications shall also be received by the aforesaid ERO/AERO/BLO concerned upto 16-08-2014 for deletion of such voters who may be dead or who may be have shifted their places of residence.

NB-650 Sd/-
District election Officer
Deputy Commissioner Budgam

DIRECTORATE OF DEFENCE LABOUR PROCUREMENT, J&K.

Head Office: Bhat House, Opp. Montessori School, Sanat Nagar, Srinagar-190 005
Camp Office: House No: 10-A/B (M), Gandhi Nagar, Jammu-180 004

Sub: Advertisement for recruitment to Class-IV Posts (Messengers) in Defence Labour Procurement Department, J&K.

ADVERTISEMENT NOTICE NO: 01 OF 2014 DATED: 03-07-2014

Applications on the prescribed format are invited from the permanent residents of Jammu and Kashmir State for recruitment to Class-IV posts (Messengers) in the Pay scale of Rs. 4440-7440 with grade pay of Rs. 1400 in Defence Labour Procurement Department, J&K as detailed below:-

- No. of posts for Kashmir Division = **02**
(Open Merit=01 and Resident of Backward Area=01)
- No. of posts for Jammu Division = **02**
(Open Merit=01 and Schedule Caste=01)

TERMS AND CONDITIONS:-

- All the posts mentioned above at Sr.No. 1 and 2 are State Cadre posts.
- The candidates must possess the minimum basic qualification as Matric and maximum as 10+2.
- The minimum age of the candidate as on 01-01-2014 shall be 18 years and the maximum age as 40 years for "OPEN CATEGORY" and 43 years for "SC/RBA CANDIDATES".
- The Advertisement Notice including Format of Application can also be had from our Head Office at **Bhat House, Opposite Srinagar Montessori School, Sanat Nagar, Srinagar - 190 005** and from Camp Office at **House No: 10-A/B (M), Gandhi Nagar, Jammu-180 004** on all working days from 10:00 AM to 4:00 PM free of cost.
- The candidates of both the divisions i.e. Kashmir and Jammu Divisions shall submit their applications on the prescribed format alongwith attested copies of following certificates/documents with postal order for Rs. 50/- in Head Office at **Bhat House, Opposite Srinagar Montessori School, Sanat Nagar, Srinagar - 190 005** and in Camp Office at **House No: 10-A/B (M), Gandhi Nagar, Jammu-180 004** respectively by or before **31-07-2014**.
 - Date of Birth
 - Academic Qualification Certificates
 - Marks Certificate of the Examinations Passed
 - Permanent Resident Certificate
 - Reserved Category Certificate, if any, issued by the concerned competent authority.
- Application received "incomplete" in any respect shall be rejected without any reasons thereof.
- All the documents attached with the application shall be signed by the applicant and page numbered.
- The total number of pages has to be mentioned both in words and figures in the application.
- The number of Posts as mentioned above may increase or decrease depending upon number of vacancies available at the time of final selection.
- No application shall be entertained after due date viz **31st July, 2014**.
- Candidates found guilty of impersonation or submitting false, fabricated and tampered documents suppressing material information shall lead to the rejection of his/her candidature at any stage. Besides, such applicants are liable for criminal prosecution.
- The candidates will have to appear before the Departmental Selection Committee for interview at the venue to be intimated later, on their own expenses.
- The date of interview shall be notified separately, and no call letters shall be sent individually. However, the candidates in their own interest may contact Directorate of Defence Labour Procurement, Srinagar/Jammu for any query regarding dates of interview. No claim of being unaware of interview shall be entertained.
- The candidates at the time of interview should be in possession of all the certificates / documents in original.
- The application submitted by the candidate shall be pasted with the recent passport size photograph of the applicant & duly attested by a Gazetted Officer.
- Any attempt made by a candidate to influence the Selection Committee will result in his/her disqualification from appearing before the committee for taking part in the interview.
- The candidates selected for the post shall be posted in any of the Sectoral Offices of DLDP in the J&K State.

PROCEDURE/CRITERIA FOR SELECTION:

- The last date for the receipt of application forms shall be the cut off date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the first of January of the year in which advertisement is made i.e. 01-01-2014. Only such qualifications shall be considered which the applicant is in possession on the last date of receipt of application i.e. 31-07-2014. Any qualification acquired thereafter shall not be taken into account for any purpose. Similar will be the case with the qualification acquired in consequence of declaration of result after the last date of receipt of application.
- The prescribed qualifications reflect the bare minimum requirement of the job and mere possession does not entitle the candidate to be called for interview.
- Where the number of candidates is large and it is not possible/convenient to call all the candidates for interview, the short listing of candidates shall be done in the following manner:
 - Total point for short listing = 100
 - Weightage to be given to the marks obtained in matriculation = 90
 - Points to be awarded for higher qualification (upto 10+2) = 10
- On the basis of the total points worked out the candidates shall be short listed, category wise in the ratio of 1:5 i.e. for one post, five candidates shall be short listed for interview if the number of candidates who have applied is atleast more than 7 times the number of posts in the category.
- Where the cut off merit for a category is more than the one fixed for General Category candidates, such number of category candidates figuring between the cut off merit for such category and that fixed for the open merit category shall be called over and above in the ratio of 1:5 for interview. For example, if the cut off merit for open merit category is 70 and that of RBA/Any other reserved category is 75, the candidates falling in such reserved category in the merit between 75 to 70 shall be called for interview over and above the prescribed ratio of 1:5.
- The criteria of selection of the candidates shall be as under:-
 - Total Points = 100
 - Weightage to Matric marks = 60
 - Points for higher qualification (upto 10+2) = 20
 - Points for viva voce (Including experience) = 20

Sd/ (RAVINDER SINGH)
Director
Defence Labour Proc. Deptt. J&K, Srinagar

DIPK: 3239

FORMAT FOR APPLICATION

Note: All the documents attached shall be signed by the applicant and page numbered.

- Post for which applied
- Name in Block Letters.....
- Father's Name.....
- Permanent Address: Village/Town/Mohalla.....
Tehsil.....District.....BPO.....Pincode.....
- Present address for correspondence.....
- Date of Birth as per the Matriculation Certificate
(In words.....)
- Reserved category (If any).....
- Qualification.....
- Details of academic Qualification:

S. No.	Examination Passed	Name of Board	Year of passing	Max. Marks	Marks Obtained	% of Marks	Div/Grade
1.	Matric						
2.	10+2						

- Details of certificates/documents attached
 - D.O. B. Certificate.....(Yes/No)
 - P.R. Certificate.....(Yes/No)
 - Qualification Certificate.....(Yes/No)
 - Reserved Category Certificate.....(Yes/No)
- Total Number of pages.....

Date: _____
Place: _____
Signature of the applicant

DECLARATION

I, _____ S/o: _____ R/o: _____ Tehsil _____ District _____ do solemnly declare that the particulars given in the application form are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I undertake that if any misrepresentation of facts or concealment of any information in the above application is found at any stage, I shall be liable for action as warranted under rules.

Signature of the applicant

FOR OFFICE USE ONLY

Received application under Sr. No. _____ as per the application Receipt Register maintained in this office.
Dated: _____
Receipt Clerk, DLDP

DIRECTORATE OF DEFENCE LABOUR PROCUREMENT, J&K

RECEIPT

Received application under Sr. No. _____ as per the application Receipt Register maintained in this office from _____
Dated: _____
Receipt Clerk, DLDP