

OFFICE OF THE DISTRICT YOUTH COORDINATOR
NEHRU YUVA KENDRA SANGATHAN ANANTNAG (J&K)
Ministry of Youth Affairs & Sports

Applications are invited for enrollment in National Youth Corps Scheme, Ministry of Youth Affairs & Sports, and Govt. of India to be deployed in NYK District Kulgam in accordance with the following eligibilities;

1	Application	On prescribed form which can be obtained from NYK Office Anantnag or www.nyks.org.
2	Age	18 to 25 as on 1st April 2014
3	Qualification	Minimum 10 th Pass
4	Term	Maximum 02 Years
5	Honorarium	Rs.2500 per Month
6	Preference	1. Higher Educational Qualification 2. Knowledge of Computer Application 3. Member of NYKS youth club & Mentor youth clubs
7	Magnitude of Enrolment	2 NYC per Block
8	Deployment	The selected NYC's will be deployed in NYK Kulgam
9	Restrictions	Candidates enrolled for Regular academic courses shall not be eligible for enrolment

The Applications should reach NYK Office Anantnag at K.P. Road Opposite St. Xains International School Anantnag upto 20th of July 2014. It is to clarify that the selection does not confirm any legal right on the selectee (volunteer) to claim employment with the government at the end of the term and for which an undertaking shall have to be given in writing. For further enquiry please contact the Control Room whose numbers are 01932223557, 9086540507, 9906726691.

Sd/ District Youth Coordinator
Nehru Yuva Kendra Anantnag

NB: 779

CONGRATULATION

Our heartiest congratulation to S. Tejbahadur Singh on his promotion/Induction into IFS (Indian Forest Service).

From:
Farooq Ahmed,
Ajaz Iqbal,
Afshan (Friends)



Now no Need to Go to Delhi !!!

The Civils
An Institute for IAS/KAS Studies
Only Institute which strives for Quality
(Under the Guidance of K.Bashar)

SRINAGAR
0194-2470670
9622561112
9906964660

B.O : Kings International Plaza, Karan Nagar Chowk Srinagar.
H.O.: Dr Mukherjee Nagar Delhi,C.O Gandhi Nagar Jammu

We don't strive for selections... We strive for Toppers !!!

KAS-2014

Free Workshop Cum-Class

GEOGRAPHY Optional
by **Dr. S.A. Mir (Faculty AMU)**
Starts 19th July @ 3pm

NEW BATCH
POLITICAL SCIENCE
Timing 2pm by **Mr. Imtiyaz Hussian**

STARTS 2ND WEEK OF AUGUST
URDU by **NAJEEB ANWAR**
REGISTRATION OPEN (Hamdard IAS Study Circle Delhi)

COMPOSITE REGIONAL CENTRE
Ministry of Social Justice & Empowerment, Govt. of India
Bemina Bypass, Srinagar-190 018

NOTICE

It is hereby notified that the Medical Board Meeting at Composite Regional Centre Bemina, Srinagar for issuance of Disability Certificates shall be conducted on third Wednesday of every month. Beneficiaries desirous to get Disability certificate are requested to make their registration well in advance, at CRC Srinagar.

NB: 778 Sd/ Director

GOVERNMENT OF JAMMU AND KASHMIR,
SERVICES SELECTION BOARD
Zum Zum Hotel, Rambagh, Srinagar
(www.jkssb.nic.in)

CORRIGENDUM

Kindly read Advertisement notification no 02 of 2013 dated 16-02-2013 instead of 03 of 2012 dated 28-12-2012 appearing in this office notice issued under endorsement notice no SSB/Sel/Secy/2014/ 5862-76 dated 09-07-2014 whereby the schedule for the Type Test on Computer Key Board for the post of “Junior Stenographer” (Tourism/Finance / Planning & Development Department) Divisional Cadre Kashmir, Item No 126 was notified.

Sd/ Secretary
Service Selection Board, Jammu

DIPK: 3626

J&K KHADI & VILLAGE INDUSTRIES
BOARD DISTRICT BUDGAM
INTERVIEW NOTICE

The interview of all those candidate who have applied in District Office Khadi & Villages industries Board Budgam for Sponsorships under PMEGP for the year 2014-2015 shall be held as per below captioned schedule.

S. No	Block Name	Venue	Date	Time
1	Budgam, B.K. Pora, Nagam, Chadoora	District Employment Office Budgam	18-07-2014	10:00 A.M to 4:00 P.M
2	Beerwah, Khag, Khansahib, Narbal	District Employment Office Budgam	19-07-2014	10:00 A.M to 4:00 P.M

NB: 780

GOVERNMENT OF JAMMU AND KASHMIR
Directorate of Sheep Husbandry Department, Srinagar, Kashmir

Sub: Non-joining of newly appointees at District Sheep Husbandry Officer Srinagar -Cancellation of appointment Order as Assistant Stockman.
Ref: This office Order No:-15-SHD of 2014 dated:- 16-05-2014.
ii/- DSHO Srinagar's No:- DSHO/Estt/13-14/2348-54 dated:- 05-03-2014.
iii/- DSHO Srinagar's No:- DSHO/Estt/14-15/502-04 dated:- 12-06-2014.
iv/ DSHO Srinagar's No:- DSHO/Estt/14-15/626-27 date:- 25-06-2014.

ORDER NO:- 86 SHD OF 2014 DATED12-07-2014

1. Whereas, as recommended by the District Recruitment Board (Class-IV) Srinagar, **Sajad Ahmad Dar S/o Gulzar Ahmad Dar R/o Umer Colony ‘B’ Lalbazar, Srinagar** was selected with other candidates for the post of Assistant Stockman under **Open Merit Category** vide Chairman Class-IV Recruitment Committee Srinagar's No:-DSHO/ Estt/2013-14/2348-54 dated:- 05-03-2014,

2. Whereas, the above candidate was formally appointed as Assistant Stockman, vide this Office Order No:- 15-SHD of 2014 dated:- 16-05-2014, issued under endorsement No:-DSHK/Gen-29/NG/2014/1650-57 dated:- 16-05-2014 and adjusted in District Sheep Husbandry Organization Srinagar.

3. Whereas the above noted candidate has failed to join the Department within prescribed time of 21 days as laid down in the Appointment Order.

4. Whereas District Sheep Husbandry Officer Srinagar (Chairman) has provided a mercy chance to the above candidate through leading News Paper viz “**Greater Kashmir**” published on 16-06-2014 advising the candidate to join in his office within a period of 7 days vide bis Notice No: DSHO/Estt/ 14-15/502-04 dated:- 12-06-2014.

5. Whereas in spite of lapse of about (one) month, the candidate could not bothered to join the department, which clearly indicates that he is not interested to work in this department.

Now therefore, in view above facts, It is ordered that the appointment order issued vide this office No:- 15-SHD of 2014 dated:- 16-05-2014 in respect of **Sajad Ahmad Dar S/o Gulzar Ahmad Dar R/o Umer Colony ‘B’ Lalbazar, Srinagar** as Assistant Stockman is **hereby cancelled**.

Sd/ DIRECTOR
Sheep Husbandry Department. Kashmir

DIPK: 3623

GOVERNMENT OF JAM MU AND KASHMIR
DISTRICT INDUSTRIES CENTRE, PULWAMA
Prime Ministers Employment Generation Programme
Advertisement Notice

Be an entrepreneur under PMEGP, District Industries centre Pulwama invites application forms on prescribed proforma from unemployed youths of block Pulwama, Pampore, Kakapora, Tral & Keller of District Pulwama for establishing their industrial ventures under industry/ service sector (except those on negative list) under Margin Money subsidy scheme for the year 2014-15 with the following features :-

1. Qualification: Minimum Middle pass (In case project cost exceeds 10 lacs in manufacturing sector & 5 lacs in Servicing Sector).

2. Age: 18 years & above.

3. Project cost should not exceed 25 lacs for manufacturing units & 10 lacs for servicing units.

4. Margin money/Promoters self contribution 10% general category 5% SC/ ST/OBC Minority /Women / handicapped and others.

5. Govt. Subsidy 15% Urban Areas 25% Rural Areas for general category 25% in Urban areas and 35% in Rural Areas for SC/ ST/OBC Minority /Women etc.

6. The applicants are advised to choose their line of activity from the given below groups of industry, any clarification in this behalf if needed, the applicants can contact the office of undersigned on any working day :-

1. Mineral based industry.

2. Agro based and food Industry.

3. Polymer and Chemical.

4. Engineering and non conventional/ textile industries.

5. Service Industries.

The desirous candidates can have application forms free of cost from the office of the undersigned on any working day w.e.f. publishing of the notice up to 31-7-2014 and the same should be deposited in the office of undersigned before or on 09-08-2014 with the following documents:-

1. 02 passport size recent photographs.

2. Present resident proof (Ration-card/ State Subject/ Election card).

3. Experience certificate if any.

4. Affidavit to the effect that the candidate is unemployed, not on rolls in any educational institutions and with the declaration that the candidate has not availed any credit facility under any subsidy linked scheme of state or Central Govt. till date.

5. Category certificate if any.

Note:- The existing unit and the unit sponsored by other Govt. Departments are not eligible for this scheme.

DIPK: 3620 Sd/ General Manager

URGENTLY REQUIRED FOR SAUDI ARABIA

A Doctor couple in Taif Saudi Arabia urgently require a **MAID** to take care of their 2 kids aged 3 years & 1.5 years and for other household jobs. Maid should be above 40 years with passport. Salary negotiable and as per experience. vacation yearly with free tickets.

Please Contact On Any Numbers Below.
09419072405, 09419002019, 01942473148

REQUIRED URGENTLY

01. **COURIER DELIVERY BOYS** : Should be **10th** Pass or above and familiar with the Srinagar City.

02. **OFFICE BOY** : 8TH. Pass

03. **DRIVERS** : Having Valid Driving License . Age not more than 30 years.

FOR FURTHER DETAILS VISIT OUR OFFICE

BLUE DART
2nd Floor, Matoo Complex, Red Cross Road, Srinagar-190001
Ph: 2452626 | 2452146 | 2479044 | 2482587

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE SUPERINTENDING ENGINEER
HYDRAULIC CIRCLE, SRINAGAR/GANDERBAL (HQ: SRINAGAR)
Engineering Complex, Rajbagh, Srinagar, Kashmir

Sub: Appointment of Class-IV posts in Kmr. I&FC Department (District Srinagar).
Ref.: Govt. Order No. 65-PW (Hyd) of 2013 Dated. 21.02.2013 and Chief Engineer, Kmr. I&FC Deptt. Srinagar's endorsement No. 29137-43, Dated. 26.03.2013 and this Office Notification no. 01 of 2013-14 dated:- 23-07-2013.

Order No. 12-E of 2014-15 Dated: - 12-07-2014

On the basis of final merit list prepared by the Selection Committee, sanction is hereby accorded to the appointment of the below named candidate from the waiting list, on regular temporary basis in Kmr. I&FC Deptt., Srinagar, in **District Srinagar** against post fallen vacant due to resigning of the appointed candidate **Sh. Zalfiqar Ali Rather** S/o Gh. Mohammad Rather R/o Balhama, Pantha Chowk, Srinagar, against the post of “Works Watcher”

Category: Open Merit

S. No.	Name and Parentage	DOB	Qual.	Place of Posting
01.	Adil Ahmad Beigh S/o M. S. Beigh R/o Nowshera, Srinagar	14.10.1990	10+2	I&FC Division, Sgr

The Executive Engineer will allow the above appointee to join only after production and verification of the following certificates in original as required under rules.

01. Academic Qualification Certificate.

02. Age and Health Certificate.

03. State Subject.

04. Certificate from the Deputy Director Employment concerned to the effect that:

(a) No Loan under self employment has been taken.

(b) Loan/stipend if any received has been refunded into the treasury in full.

05. Category Certificate from the competent authority as required under reservation rules.

06. Any other certificate as may be required under rules.

The seniority of the appointees shall be determined as per merit list.
The appointees shall be on probation for a period of three years under rules.

Sd/ Superintending Engineer,
Hydraulic Circle, Srinagar/Ganderbal
(HQ: SRINAGAR)

DIPK-3629

J&K TOURISM DEVELOPMENT CORPORATION LIMITED
TOURIST RECEPTION CENTRE SRINAGAR

Sub: Outsourcing of Operation and Management of JKTDC Kiosk at Cheshmashahi (Softy Corner)

SHORT TERM TENDER NOTICE

J&K Tourism Development Corporation Limited (JKTDC) invites sealed offers affixed with Rs.10/- Revenue Stamp, from reliable, resourceful and experienced agencies/persons for operation and Management of its JKTDC Kiosk at Cheshmashahi (Softy Corner) on “as is where is basis” for a period of three years on licence basis. The minimum reserve bid for the outsourcing of the said Kiosk has been fixed at an amount of Rs. 4,30,000.00 The participating agencies should have to furnish this office sufficient documentary proof of running business of Restaurant/Cafeteria, besides registration certificate issued by Department of Tourism or food licence issued by Municipal Corporation for running any Catering Establishment.
Detailed Tender Documents containing Offer Form with Terms & Conditions can be obtained from the Office of the undersigned against cash payment of Rs.700/= up to 03 PM of 21/07/2014. Tenders complete in all respects accompanied with CDR for Rs. 20,000/- pledged to Accounts Officer, J&K TDC Srinagar should reach the office of the undersigned by or before 25/07/2014 through Registered/ speed post/Courier. The tenders shall be opened on 25/07/2014 at 3:00 P.M by the committee of officers in presence of tenderers who may wish to be present. The Management of JKTDC reserves the right to accept or reject any or all the tenders before or after opening of these tenders with-out assigning any reason thereof.

NB: 777 Sd/ General Manager (O) K

GOVERNMENT OF JAMMU AND KASHMIR
SCHOOL EDUCATION DEPARTMENT (GAZETTED SECTION)
CIVIL SECRETARIAT JAMMU/SRINAGAR
NOTICE

Sub: Furnishing of documents in the discipline of Bio-Chemistry and objections thereof.

The following PG Masters/ Teachers are coming under consideration zone for elevation as I/C Lecturers. Any member(s) of the cadre having objection(s), if any, with regards to their elevation as I/C Lecturers in the discipline of Bio-Chemistry shall submit the same alongwith documentary proof (duly authenticated/ attested by the controlling officer) directly to the Administrative Department, Civil Secretariat, Srinagar.
Besides, the below mention candidates except S. No. 05 are hereby directed to furnish their PG marks card and PG Degree certificate duly attested. Further the candidates having reserved categories shall furnish their category certificate duly attested also to the Administrative department, Civil Secretariat, Srinagar.
The objection(s)/Documents/PG degree/ PG Marks card/ category certificate shall reach on the above address within 07 days from the date of publication of this notice in the newspaper(s), failing which it shall be presumed that he/ she has no objection and further process in this regards shall be initiated accordingly:-

S. No.	Name	Design.	Place of Posting	Date of Birth	Date of 1 st apptt.	Date of Prom. As Master	Date of PG. Passing
1	ABDUL RASHID MIR	MASTER	UPS LALBUGH	05/Mar/68	06/Aug/96	02/Mar/10	06/11/1994
2	GOWHAR-UN-NISA	MASTER	GHS OMPORA	14/Apr/69	25/Oct/96	02/Mar/10	24/06/2005
3	AB RASHID BHAT	MASTER	DISTRICT SRINAGAR	19/Aug/66	07/Aug/97	26/Aug/10	01/02/1996
4	JAVID AHMAD DAR	MASTER	GHS BANDIPORA	29/Oct/71	23/Nov/96	06/Jan/11	18/08/1998
5	GHULAM NABI (ST)	MASTER	GHSS SHARGOLE	15/May/78	27/Dec/08	30/Mar/13	03/06/2004
6	MOHAMMAD RAMZAN MIR (RBA)	TEACHER	HS SATURA	20/Apr/69	23/Aug/97		16/06/2005

Objections/ documents in this regard will not be entertained after expiry of the stipulated period.

(Tahir Mustafa Malik),
Under Secretary to Government
School Education Department

DIPK: 3621

GOVT. DENTAL COLLEGE & HOSPITAL
SHIREEN BAGH, SRINAGAR
NOTICE

It is for information of the candidate namely Aneesa Jan, D/o Mohammad Akbar Bhat R/o Kamad Dialgam, Anantnag who has been selected as Jr. Grade Nurse in GDC&H, Srinagar vide merit list uploaded on official website i.e gdcsrinagar.org on 24-05-2014. You failed to submit your testimonials/documents as required in the office of undersigned till date. You are directed to deposit the above documents within seven (07) days from the publication of this notice otherwise your selection stands cancelled ab-initio.

Sd/ (Prof. Riyaz Farooq)
Principal/Dean

DIPK-3627

GOVERNMENT OF JAMMU AND KASHMIR
DISTRICT INDUSTRIES CENTRE, ANANTNAG
Sub: Financial assistance under Prime Minister's Employment Generation Programme (PMEGP)
NOTICE

Applications on the prescribed format are invited from un-employed youth of rural/urban areas of Anantnag district who are interested to avail loan facility for establishment of their ventures/ units under Manufacturing/Service sectors (except those on negative list) under Prime Ministers Employment Generation Programme (PMEGP) for the year 2014-15.
The application forms can be obtained from the office of the General manager, DIC Anantnag with effect from 14-07-2014 during the office hours and submitted to this office duly completed by or before 31-07-2014 up to 4:00 P.M.
The eligibility criteria and other terms and conditions provided under the scheme/programme are as under:

01: Qualification: Minimum 8th pass for manufacturing unit above Rs.10 lac project cost and for service sector above Rs. 5 lac project cost.

02: Age: 18 Years and above.

03: Project Cost: Maximum project cost upto Rs.25 lac for manufacturing unit and upto Rs. 10 lac for service sector.

04: Promoter's contribution: 10% for General category, 5% for SC/ ST/ OBC/ Minority / Women/ Handicapped etc.

05: Govt. Subsidy: 15% in urban areas and 25% in rural areas for General category, 25% in urban areas and 35% in rural areas for SC/ST/OBC/ Women/Minority/Handicapped.

List of Documents/Attested copies (2 Sets) to be submitted.

01: Prescribed application form 2 sets with recent passport size photographs.

02: Present Residence Proof (State subject/Ration/EPI Card)

03: Qualification, training/ experience certificate, (if any)

04: Affidavit to the effect that the candidate is un-employed, not on rolls in any school or institution. Also declaring that credit facility is required for establishing a new unit and the candidate has not availed any credit facility under any subsidy linked scheme of State/Central Government, till date

05: Category certificate, SC/ST/OBC/Minority/Women/Handicapped, if any.

06: Proof of possession of land/ accommodation/rent deed etc.

Sd/ General Manager
District Industries Centre, Anantnag

DIPK: 3622