

OFFICE OF THE MUNICIPAL COMMITTEE SHOPIAN

(Town Hall Building Hospital Road Shopian)

Fresh Bid Notice for Displaying Hoardings.

Town Shopian has deep rooted history of being an ancient trade centre. It is in-centre to various towns of District seats like Poonch, Rajouri, Kulgam, Anantnag, Pulwama Budgam and tourist place like Aharbal with connectivity by District level Routes. The production of world class fruits from District Shopian is an additional importance. The gateway to historical Mughal Road has added to its trade and tourist potential. While consolidating all these factors, Town Shopian is a Mundi Town and economic growth centre and as such attractive place for big business houses particularly Pesticide, Fertilizer and Agro based Companies. In order to tape out business potential and channelize it with customer friendly, we feel it appropriate to inform all the stake holders and as such invite sealed bids affixed with Rs. 5/-revenue stamp supported by earnest money in the shape of CDR pledged to Executive Officer Municipal Committee Shopian for Rs. 5000/- from registered and reputed advertising agencies for displaying hoardings within Town Shopian for 20 sites including 03 reserved sites for the hoardings of Municipal interests (The details of sites can be had from the office of undersigned) on the following terms and conditions

1.

The interested agency must be registered in the trade with relevant TIN. Without annexing an attested copy of such certificate, the bid shall be rejected.

2.

The bidder should be a permanent resident of the state of J&K.

3.

The bidder should not be a defaulter of Municipal Committee Shopian in any way.

4.

The interested person shall have to obtain prescribed bid form from the office of undersigned upto 19-07-2014 04:00 P.M. against a cash payment of Rs 1000.00 which should reach this office by or before 21-07-2014 02:00 P.M.

5.

The successful bidder shall have to install the Uni-polls at their own for displaying the hoardings on the places to be permitted by the municipality.

6.

The period of contract shall be for a period of 05 years. The minimum reserve bid is Rs. 1.00 lac per annum.

7.

The successful bidder shall have to execute formal agreement with the municipality in the court of law.

8.

The undersigned reserves the right to accept or reject any or all the tenders without assigning reasons thereof and in the event of any dispute the Director Urban Local Bodies Kashmir shall be the deciding authority

9.

The successful bidder shall have to deposit bid amount within a period of 3 days from the date of receipt of allotment for the current year (2014-15) and in the 1st week of April for all subsequent year with 12% hike every year.

10.

The agencies who have already obtained bid forms from the Municipal Committee need not to obtain fresh bid forms.

11.

Other details can be had from the office of undersigned.

Sd/ G.M. Lone

Executive Officer

GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE CHIEF EXECUTIVE OFFICER

MUNICIPAL COUNCIL ANANTNAG

NOTICE

Whereas, this office has been allotted the shop/room No: 4 in favour of Abdul Rehman Sofi S/o: Ab. Aziz Sofi R/o: Khanabal Anantnag on the annual rental basis of Rs.9000/= (Rupees Nine Thousand only) per annum situated at General Bus Stand Anantnag;

Whereas, the allottee has sublet the said shop in favour of Ghulam Mohammad Ganie S/o: Gh. Rasool Ganie R/o: Chee Tehsil & District Anantnag as the rent is deposited by Gh. Mohammad Ganie sublettee in the chest of Municipal Council Anantnag;

Whereas, the sublease namely Gh. Mohammad Ganie S/o: Gh. Rasool Ganie R/o: Chee Tehsil & District Anantnag and Arif Hussain Sheikh S/o: Gh. Rasool Sheikh R/o: Bijbehara District Anantnag has executed the partnership deed and also executed the dissolution ship deed and register in the court of Hon'ble Munsif Anantnag;

Whereas, Arif Hussain Sheikh has applied to this office for regularization of the tenancy rights of the said shop on the basis of supporting documents.

Now, this notice is hereby published for the information of general public that anybody is/are having any objection against the said regularization of the tenancy rights he/she shall file objection before the office of undersigned within 7, days, after expiry of the stipulated time no claim shall be entertained.

Sd/ Chief Executive Officer

Municipal Council Anantnag

NB: 781

GOVERNMENT MEDICAL COLLEGE, SRINAGAR

INTERVIEW NOTICE

It is notified for the information of the candidates who have applied for the tenure posts of Registrars in the below mentioned disciplines in response to this office Advertisement Notice issued vide endtt. No.Acad/2057-80/ MC dated 29-05-2014 that their interview will be held on the dates mentioned against each in the office chamber of the Principal/Dean, Govt. Medical College, Srinagar:-

S. No.	Name of discipline	Date of interview	Time of interview
1	Orthopaedics	17-07-2014	10.30 am
2	Medicine	18-07-2014	02.30 pm
3.	Blood Bank	19-07-2014	02.00 pm
4.	Surgery	21-07-2014	10.30 am
5.	Dermatology	22-07-2014	10.30 am
6	Radio-diagnosis	-do-	02.00 pm

The concerned candidates are advised to bring all original certificates/ testimonials for verification by the Selection Committee on the date of interview. No TA/DA will be paid to the candidates on this account.

DIPK: 3650

Sd/ Principal/Dean

GOVERNMENT OF JAMMU & KASHMIR

OFFICE OF THE CHIEF ANIMAL HUSBANDRY OFFICER

BANDIPORA

Sub: Filling up of class-iv posts in Animal Husbandry Department (District Bandipora), advertised vide notification No. 01 CAHO Bpr of 2013 Dated. 09-05-2013 -short listing thereof.

NOTIFICATION

In supersession to all previous notifications, if any, issued from this office regarding short listing of the applications received in response to the notification No. 01 CAHO-Bpr of 2013 dated 09-05-2013 & No. 02 CAHO Bpr of 2014 Dated. 16-06-2014, it is notified for information of all concerned that short listing shall be done in the ratio of 1:10 in terms of Govt. order No. 35-ASH of 2013 Dated. 11-02-2013 read with amendments/modifications issued vide Govt. order No. 61 ASH of 2014 Dated. 03-06-2014 and 79-ASH of 2014 Dated. 03-07-2014, wherein criteria for short listing stands revised as under:-

01.	Weightage of points for basic qualification (10 th)	50 points
02.	Weightage of points for maximum qualification (i.e. 10+2)	10 points
03.	Weightage for experience as under:-	40
I.	Candidates who are directly associated with livestock rearing and own 02 or more cows to be certified by concerned District Level Officer (10 points).	
II.	Departmental trained private para vets (10 points).	
III.	Casual labour/need based workers of Animal/Sheep Husbandry Deptt (10 points).	
IV.	Candidates belonging to Chopan/Gaddi community (10 points).	
	TOTAL POINTS	100 POINTS

All concerned candidates who have applied for Class-IV post in this office (Chief Animal Husbandry Officer Bandipora), are informed through this notification to submit the experience certificate(s), if any, they are in possession in the above mentioned fields, within a period of 07-days from the date of publication of this notification. No document shall be entertained after the expiry of stipulated time.

Sd/ (Dr. M.Y. Chaproo)

Chief Animal Husbandry Officer,

Bandipora, (Chairman District Level Selection Committee)

Animal Husbandry Department, Bandipora

DIPK: 3639

GOVERNMENT OF JAMMU & KASHMIR

STATE INSTITUTE OF EDUCATION

Bemina Srinagar Kashmir

CIRCULAR

All DIETs of Kashmir province including Leh and Kargil are put under strict instructions that they shall make full use of summer vacations commencing from 15.07.14 to 31.07.14 by undertaking different types of teacher training programmes at their respective DIETs with intimation of training calendar to this office.

DIPK: 3648

Sd/ JD Trgs/Principal

GOVERNMENT OF JAMMU AND KASHMIR

DIRECTORATE OF ANIMAL HUSBANDRY KASHMIR-SRINAGAR

Sub: Filling up of Class-IV posts in Animal Husbandry Department Kashmir (Divisional cadre), advertised vide notification No. 01 DAHK of 2011 dated 15-02-2011 short listing thereof.

NOTIFICATION

In supersession to all previous notifications, if any, issued from this Directorate regarding shortlisting of the applications received in response to the notification No. 01-DAHK of 2011 dated 15-02-2011, it is notified for information of all concerned that shortlisting shall be done in the ratio of 1:10 in terms of Govt. Order No.35-ASH of 2013 dated 11-02-2013 read with amendments/modifications issued vide Govt. Order No. 61 ASH of 2014 dated 03-06-2014 and 79-ASH of 2014 dated 03-07-2014, wherein criteria for shortlisting stands revised as under:-

01.	Weightage of points for basic qualification (10 th)	50 points
02.	Weightage of points for maximum qualification i.e. 10+2)	10 points
03.	Weightage for experience as under :-	40 points
I.	Candidates who are directly associated with livestock rearing & own 02 or more cows to be certified by concerned District Level officer (10 Points).	
II.	Departmental trained private para vets (10 points).	
III.	Casual labour/need based workers of Animal /Sheep Husbandry Deptt (10 points).	
IV.	Candidates belonging to Chopan/Gaddi Community (10 points).	
	Total Points	100 points

All concerned candidates who have applied for the Class-IV post in this Directorate are informed through this notification to submit the experience certificate(s), if any, they are in possession in the above mentioned fields, within a period of 07 days from the date of publication of this notification. No document shall be entertained after the expiry of stipulated time.

(Dr. Shamas-ud-Din Makhdoomi)

Director A.H. Deptt. Kmr

(Chairman Divisional Level Selection Committee)

Animal Husbandry, Kashmir Division

DIPK: 3701

HEADQUARTERS OF HOMEGUARDS/

CIVIL DEFENCE & SDRF J&K SRINAGAR

EXTENSION OF TENDER

NOTICE NO. 05 of 2014.

Due to poor response to this office Tender Notice No. 05 of 2014 and Tender Notice No. 06 of 2014 issued for procurement of Rescue Equipments for the SDRF Bns. of this organisation, the date of receipt of the Tender is hereby extended upto 24-07-2014 till 1600 hours. The tenders shall be opened on 25-07-2014 at 1100 hours.

Sd/ Inspector General of Police,

HG/CD & SDRF, J&K Srinagar

DIPK: 3672

THE FIRST EVER CEMENTLESS

THR (Total Hip Replacement)

IN THE PRIVATE SECTOR AT "NOORA HOSPITAL"


The patient was operated for fracture neck of femur two years back which had resulted in non union & severe deformity. He was bed ridden since one year now & was advised by various govt. & private hospitals to travel to Delhi to get the Surgery done. The patient had other cardiac & hepatic complications which made the surgery more challenging. It took the surgery team about four hours to complete the surgery. not only THR was done but his deformity of limbs was also corrected. Patient & his family are thankful to Dr Yamin Zahoor Watali & Noora Hospital for their efforts to make the patient able to walk again.

Umer Abad, Zainakote, HMT, Srinagar, Kashmir [INDIA]

Telephone: +91 194-249-7700/100

Email: info@noorahospital.com

Website: www.noorahospital.com



NOORA HOSPITAL

Super Speciality Hospital

Baba Ghulam Shah Badshah University, Rajouri

B.Tech - 2014

Admission / Counseling

SEATS AVAILABLE

a. Open & Reserved category in B.Tech Information Technology (IT)

b. Self Financing Category in B.Tech

♦ Electrical & Renewable Energy,

♦ Electronics & Communication &

♦ Computer Sciences

♦ Information Technology

Candidates in the Merit List uploaded on the University website, who missed Counseling may apply on plain paper to Principal CoET upto July 21, 2014.

Counseling & Admission : July 23, 2014

Reporting Time : 10:00 a.m.

Venue : CoET

Candidates are required to carry with them original & attested copies of relevant documents alongwith Demand Draft(s) as per Admission Prospectus - 2014, drawn in favour of Registrar, BGSB University, payable at J&K Bank, BGSB University Campus, Rajouri.

9419103562 / 01962-241016 or

See University Website: www.bgsbuniversity.org

No. BGSBU/Acad/14/987

Date: July 15, 2014.

Sd/-

Assistant Registrar (Academic Affairs)

Baba Ghulam Shah Badshah University

Rajouri - (J&K)

ADMISSION - 2014

SEATS AVAILABLE

GENERAL, RESERVED AND SELF FINANCING CATEGORIES

a. MCA

b. M. Sc I.T

c. M A English

d. MBA

e. M A Economics

f. M Sc. Applied Mathamatics

Candidates should submit Application on plain paper & Demand Draft for Rs. 1,200/- drawn in favour of Registrar, BGSB University, Rajouri, payable at J&K Bank, BGSB University Campus, on or before,

JULY 21, 2014

at

Camp Offices : SRINAGAR, JAMMU OR KISHTWAR or concerned Department BGSBU, Rajouri

Students, who missed Counseling or could not apply for some reason earlier can walk in directly for Counseling with their Original documents and Admission Fee mentioned in Admission Prospectus - 2014 on JULY 23, 2014 at 10 a.m


IN THE CONCERNED TEACHING DEPARTMENT

For details visit : www.bgsbuniversity.org.


BGSBU/Acad/14/1469

Dated: 15 July, 2014

Sd/ Assistant Registrar (Academic Affairs)



Florence Hospital



MAIN ROAD CHANAPORA, SRINAGAR

TEL: +91-0194-2440860, +91-194-2440760

SUPER SPECIALITY CLINIC


DR. RAJESH AGGARWAL

Urologist and Renal Transplant Surgeon


Will be available for Surgeries & Consultations on

19th & 20th July 2014

For Prior Consultations Contact on the above mentioned No's



Florence Hospital



MAIN ROAD CHANAPORA, SRINAGAR

TEL: +91-0194-2440860, +91-194-2440760

DR. DEBASIS DUTTA

MBBS, MD

Faculty Deptt. Of Obst. & Gynae (Sir Ganga Ram Hospital New Delhi)

Gynae Endoscopic & Laparoscopic Surgeon

INFERTILITY SPECIALIST

Laparoscopic Surgeries for infertility & Fibroids

Laparoscopic Myomectomy

Laparoscopic Hysterectomy for Uterine Carcinoma (CarcinomaEndometrium)

Operation for Nulliparous Prolapse & Vaginal Vault Prolapse

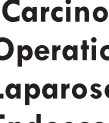
Laparoscopic Tubal Recanalisation

Endoscopic Management of Uterine Fibroids


Laparoscopic Radical Hysterectomy for Ca Cervix

Is Available for Surgeries & Consultations on

18th 19th & 20th July, 2014



Florence Hospital



MAIN ROAD CHANAPORA, SRINAGAR

TEL: +91-0194-2440860, +91-194-2440760

Dr. Pankaj Trivedi (Neuro surgeon)

M.Ch

Director Neurosurgery

Special interest in Spinal Surgeries- More than 4500 to his credit.

• Image Guided Surgery

• Disc Replacement, Endoscopic Disc Surgery

• Endoscopic Cranial Surgery

• Brain Tumor Surgery

• Special Focus on Minimally Invasive Surgery for Spinal Tumors

Is available for surgeries & consultations

on 19th & 20th July 2014

For prior consultations contact on above mentioned Phone No's.

Designed By : Riyaz Advt. 9419022411