

APPEAL FOR FINANCE ASSISTANCE

My son namely Malik Sajad S/O Abdul Majid R/O Kupwara at present t residing in a rented accommodation near Asari-Sharief Shehri Kalash-Pora Srinagar is suffering from Chronic disease as a case of Nephrotic Syndrome and is registered at SKIMS Soura under Card No. 1311059987. The patient is taking life saving medicines which costs me Rs. 15000/- per month. My husband is a poor man and is labour class and cannot afford to continue medication of my two sons (one suffering having Nephrotic syndrome and another suffering from Neurological problem). Financial support is sought from all those who can afford and mitigate my sufferings and save precious life of my son.

The money can be remitted in my following Account:
Account No. 0072040100144399
Bank: Jammu & Kashmir Bank Branch Zainakadal.
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NAMEEMA BEGUM
S/O Abdul Majeed Malik.
R/O at present Asar Shareef Shehri
Kalash-pora Srinagar.

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MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE ACT.

IN JAMMU & KASHMIR

Concept and Importance

Q1. What does MGNREGA stand for ?

Ans. It stands for Mahatma Gandhi National Rural Employment Guarantee Act.

Q2. What is the aim of the Scheme ?

Ans.

- It aims to enhance livelihood security of Rural households in a year by providing them 100 days guaranteed wage employment in unskilled manual work.
- Strengthening grass roots procedures of democracy.
- Strengthening pure natural resources

Q3. When shall be wage employment provided ?

Ans.

After submitting of the application, within 15 days or from the day employment is demanded, applicant shall be provided wage employment.

Q4. What is the procedure of getting employment ?

Ans.

The adult members of every house hold are to submit their names, age & address for registration to the gram Panchayat, which is bound to register them.

Q5. What afterwards ?

Ans.

After registration, every household will be issued a job card.

Q6. How job card holders shall get wage employment ?

Ans.

The job card holders are to request for it through an application in writing to gram Panchayat or Programme officer & ask dated receipt of application. The application is to be submitted for at least 14 days continuous work.

Q7. Who shall get un-employment allowance ?

Ans.

If the legitimate applicant does not get employment within 15 days of demand of work or the date from which he has sought work, whichever is latter, he shall be provided un-employment allowance.

Q8. Which works shall be taken in hand under MGNREGA?

Ans.

- Works for conservation & use of water
- Works of re-forestation for drought proning.
- Miner irrigation projects.
- Maintenance & Development of land.
- Construction of all weather roads.
- Maintenance of traditional water bodies & anti-soil erosion works & other permissible works which can be taken in hand by Halqa Panchayat.

Q9. Are Machines allowed in implementation of MGNREGA works?

Ans.

Under MGNREGA, machines are not allowed in implementation of works.

Q10. What is Social Audit ?

Ans.

Social audit is the process in which village people & other stakeholders, scrutinize the works undertaken & works completed so as there is conformity in expenditure & physical Achievements.

Department of Rural Development & Panchayati Raj, Civil Secretariat

Phone No. (O) :0194-2310843

Islamic Relief & Research Trust Kashmir, (Regd.)
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زکوٰۃ سنٹر متصل لل دیدہ ہسپتال سرینگر

قرآن پاک میں زکوٰۃ کی ادائیگی کیلئے تاکید کا حکم ہے۔ اور زکوٰۃ صاحب نصاب مسلمان کو ادا کرنا فرض ہے۔ اکثر مسلمان ماہ رمضان کے مقدس مہینے میں ہی اپنے مال و جانچاؤ کا سال کیلئے حساب لگا کر اپنی زکوٰۃ ادا کرتے ہیں تاکہ زیادہ سے زیادہ ثواب کمایا جائے۔

زکوٰۃ سنٹر سال 2001ء سے زکوٰۃ کا قلم جمع کر کے قرآن کی روشنی میں اس رقم کو استعمال کرتا آیا ہے۔ آپ سے صوبائی اہتمام سے کہ آپ اپنی زکوٰۃ صدقا۔۔۔ عطیات زکوٰۃ سنٹر کو بذیل پروگراموں میں استعمال کرنے کیلئے ادا کریں۔

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- یتیم اور غریب لڑکیوں کو شادی انجام دینے میں امداد • جسمانی طور معذور ذرا فراد کو مالی اعانت و طبی امداد • غریب محتاج لوگوں کیلئے طبی امداد اور دوائیاں۔
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ہم سب جانتے ہیں کہ اللہ کی راہ میں خرچ کرنا عبادت ہے اور مسلمان کو حقوق اللہ کے ساتھ ساتھ حقوق العباد ادا کرنے میں پیش پیش رہنا ہے۔

آپ بذیل اکوٹ نمبرات کے ذریعہ سے اپنی رومات ادا کر سکتے ہیں۔ یا بذات خود آکر دفتر میں رقم جمع کر کے رسید حاصل کریں۔

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