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# آل جمول وتثمير شيعه ايسوسي ايشن صدر دفتردارا لجواد قمرواري سرينكر

# سالانه مجلس اسد

د کتے ہوئے انگاروں کا نظارہ پیش کرتے ہوئے ریگزار کر بلامیں جانشاران نے بھوکے پیاسے ہی سیداشہداء حضرت امام حسین علیہ السلام کے ہمراہ شہادت جیسی عظیم قرم بانی پیش کر کے رہتی دنیا تک معرکہ کر بلاکو ہر لحاظ سے لامشال اور یادگاری بنادیا۔اس کپس منظر میں دنیا کے کونے کونے میں کر بلامیں پیش کی گئی اس شہادے عظمیٰ کو یا دکیا جاتار ہاہے۔

اس حقیقت ہے کس کوا نکار ہوگا کہ " برج اسد " میں آفیاب کی تمازت اپنے عروج تک پہنچ چکی ہوتی ہے۔ایسے میں شہیدائے کر بلا کی پیش بہاقرُ بانیاں کیونکرنہ بنی نوع انسان یا دکر کے آنسو بہائے جب کہ حال یہ تھا کہ۔

## بهُن جاتا وه دانه جو گرتا تها زمين پر

ہمارےاسلاف نے اسی مقصد سے تخت گرمی کے ان ایام میں مجلس اسد کا انتقاد کرنے کی ابتداء کی۔ جوآل جموں وکشمیر شعبیہ ایسوسی ایشن کے ز پراہتمام ریاست کے قدیم تواریخی امام بارگاہ جڈیبل سرینگر میں روایتی طورمنعقد ہوتا آ رہا ہے۔جس میں نہصرف ریاست کےمومنین شرکت کرتے تھے 1947 تک لا ہور، گلگت ،اسکر دہ ،مظفر آبادودیگر مظافات سے زائریںاس مجلس میں شرکت کر کے مستنفید ہوتے تھے چنا چياس مرتبه بھي صدرآل جموں وکشميرشيعه ايسوس ايشن حُجت السلام عالى جناب مولا ناافتخار حسين انصاري صاحب قبله اس روايتي دوروز ه لجلس اسد کا که اور ۱۸ اگست ۲۰۴۱ء بروز ه جعمرات و جمعته المهارک کودر ذیل پروگرام کاامتمام کها ہے۔

• "1	-رام	<b>پ</b> ـــــروگـــــــ
صبح ۹ بجے سے شام ۲ بجے تک (وققہ نماز ظہرین البجے سے ۲ بجے تک )	مرثيهخوانی	۷ ماه اگست ۲۰۱۴ و جمعرات
بعدنما زمغربين روضه شريف ملاجوا دانصاري اعلى مقامه برموظ حسنداور برآ مدجلوس		شب اسد
ذوالبغاح شريف حسب عمل فتديم		
(۱) مجلس عزاء صبح کے بیے سے شروع ہوگی جو وقفہ نما زظہرین اور زیارت گیسومبارک حضرت سیدالشبد		۸اگست ۲۰۱۳ء جمعته المبارک
اّاور چارسوقبل بو جھ پیتر برتح مریکر دہ قز آن پاک کے قلمی نسخ بعد جاری رہے گی۔		
(۲) جلوس ذ والبناح شریف٬ بجے دن روضه شریف ملاجوا دانصاری اعلی الله مقامهٔ علمگری بازار سے		m advi
برآ مد ہوکرامام بارہ گا جڈیبل میں اختنام پذیر ہوگا۔		pectru

# المشتهر: ـ عابد حسین انصاری، جزل سیریٹری، آل جموں وسمیر شیعه ایسوی ایشن سرینگر

## THE J&K STATE BOARD OF TECHNICAL EDUCATION

**GOVT. POLYTECHNIC CAMPUS, BIKRAM CHOWK, JAMMU** A-BLOCK, OLD SECRETARIAT, SRINAGAR

Sub: Counselling Schedule For Admission in Govt./Private Polytechnics of J&K, State under Lateral Entry System

#### NOTICE

It is notified for the information of all the concerned that the counselling schedule for admission in Govt/Private Polytechnics of J&K, State under lateral entry scheme for the session 2014-15 is as under:

S. No	Day and Date of Counselling	Place of Counselling	
01	9/8/2014 Saturday	Office of the Secretary J&K, State Board of Technical Education	
		Premises Govt. Polytechnic Bikram Chowk Jammu	
		Contact No. 0191-2430650, 0191-2430059	
Kashm	ir Division: For All Students Belon	gs to Kashmir Division	
S. No	Day & Date of Counselling	Place of Counselling	
01	12/8/2014 Tuesday	Office f the Secretary J&K State Board of Technical Education	
		Block-C Old Secretariat Srinagar contact No. 0194-2485697	
DIPK-46	73	SD/-Secreta	
	-	J&K SBOTE Srinag	

#### JAMMU & KASHMIR STATE FINANCIAL CORPORATION

(Incorporated under the State Financial Corporation's Act 1951) [Central Act 63 of 1951] Large Branch Office, Durga Nag, Sonwar, Srinagar

> M/s Malik Electricals. Watlar Ganderbal Prop. Bashir Ahmed Malik S/o Ghulam Hassan Malik R/o Watlar Ganderbal

**GUARANTEED BY: Muhammad Zahoor Sheikh** 

S/o Ali Muhammad Sheikh R/o Watlar Ganderbal

# **DEMAND NOTICE**

Whereas a loan of Rs. 6.49 lakh was advanced by the Corporation in your favor in the year 1988 for setting up a unit under the name and style of M/s Malik Electricals, Watlar Ganderbal Whereas in terms of mortgage deed and other documents executed by you with the Corporation, you were required to pay the loan liabilities of the corporation along with interest as per repayment schedule which has already terminated in the year 1996.

Whereas you in disregard to the terms and conditions regulating the availment of loan from the Corporation defaulted in the repayment of principal and interest dues from time to time. Whereas the balance outstanding of your loan account has swelled to Rs. 5,92,85,000/- lakh (Rupees five crore ninety two lakh eighty five thousand only) as on 30.6.14.

Whereas recovery team of the Corporation visited your unit number of times & personally contacted you for the clearance of loan liabilities of the Corporation.

Whereas various 'Default Notices' were served to you wherein you were advised to clear the loan liabilities of-the Corporation.

Whereas Final notice was served to you by the Corporation vide our letter no. 196 dated 26.4.13 wherein you were advised " to square up the entire balance outstanding as on date within fifteen (15) days failing which the Corporation shall be at liberty to initiate legal action against you under .the provisions of SFC's Act which shall include sale and/or takeover of the primary security mortgaged with the Corporation for realization of balance outstanding against you."

Now therefore you are, in your own interests advised by the medium of this notice to approach the Corporation and clear the entire balance outstanding as mentioned above within a period g of fifteen (15) days from the date of publication of this notice failing which the Corporation will under the provisions of the SFCs Act initiate legal action against you which would also auction of your unit on your sole risk and responsibility without any further notice to you.

NB-973 Manager (Industries)

# **JAMMU AND KASHMIR** PARENTS ASSOCIATION SAINIK SCHOOL MANASBAL **Appeal to Chief Minister Sahib**

On 3/8/2014 Sainik School Manasbal suffered a worst fire gutting incident of two hostels, namely Indra and Iqbal hostels. The two hostels were accommodating about 150 students out of 350. In this hour of need, we extend all our support and help to the school administration led by the dynamic Principal and assure of our commitment to the great service that the Sainik School is rendering to the valley of Kashmir. The Hon'ble Chief Minister (the Chairman of JKSSM) is humbly requested to earmark funds and necessary paraphernalia for re-constructing the school infrastructure, to keep the flame of hope that late Sheikh Mohammad Abdullah Sahib burnt, burning brightly till date. All parents of students of J&K Sainik School Manasbal are thankful to the authorities including GOC XV Crops who not only immediately provided temporary shelter but also stood with the students of Sainik School for days in such a critical time. We all parents through this Association request Chief Minister Sahib to take immediate steps to rehabilitate the students of Sainik School who lost each and every thing in the fire.

> **President Parent Association** J&K Sainik School Manasbal

**Govt. of Jammu and Kashmir** 

#### Office of the Director General Economics & Statistics **SDA Colony Bemina Srinagar**

- Notice Inviting expression of interests from eligible consultants/institutes for Preparation of Human Dev. Report of J&K State
- i. Director Information, J&K's No. DIPK-2104 ii. DIPK-2956 iii. DIPK 3614 & DIPK 4470

#### **Extension Notice Regarding Human Development Report**

The last date of receipt of Expression of Interest (EoI) regarding preparation of "Human Development Report of J&K State" is further extended upto 3 PM on 16-08-2014. The bidders can download Eol document from the websites of the department www.jandkplanning.com or www.ecostatjk.nic.in upto 13-08-2014. The hard copy of EOI document shall be issued now upto 4 pm on 14-08-2014 in the Directorate of Economics & Statistics, J&K, Bemina Srinagar. The other terms and conditions of the Eol will remain unchanged. In view of extension in dates of receipt and issuance of Eol documents. a pre bid conference shall be now held on 13-08-2014.

Accounts Officer

#### **JAMMU & KASHMIR INDUSTRIES LIMITED OLD SECRETARIAT SRINAGAR**

#### **TENDER NOTICE**

Sealed offers affixed with Rs. 5/- Revenue Stamps are invited from registered manufacturers/suppliers for supply of the following items required for Govt. Woolen Mills. Bemina Srinagar Kashmir.

- 1. Marino Australian Wool Tops 22 Micron 68:70 MFL Dying charges shall be quoted separately.
- 2. Polyester Tops 80: 90:100 3D in different shades. 3. PV Yarn 65:35 (2/30 s) in different shades.
- 4. Tweed Yarn 70% Wool 9 NM in different shades.
- 5. Poly Wool Yarn 2/44 s, 35:65 out of 22 micron wool tops, in different shades.

6. Poly Wool Yarn 2/24 s 60:40 out of 24 micron wool tops in different shades.

The tender addressed to the Financial Advisor/CAO, J&K Industries Limited, Old Secretariat Srinagar should reach by or before 11th of August, 2014 upto 2 PM accompanied with a CDR of Rs. 20,000/pledged to the Sr. Accounts Officer, Corporate Office Jammu and Kashmir Industries Ltd, Old Secretariat Srinagar. The tenders shall be opened on the same day at 4 PM or any other subsequent convenient date in presence of the tenderers who wish to be present.

The successful tenderers shall have to complete the supply orders within a period of 30 days from the date of placement of supply order.

The requirement of the material would be dependent upon the demand received from time to time. The rates shall be valid for the FY 2014-15.

NB-963 Deputy General Manager (P&A)

Vawoosa Rangreth, Budgam, J&K.

### **ATTENTION DROP OUT ASPIRANTS OF 3-YEAR DIPLOMA COURSES**

Dropout candidates of polytechnic Entrance Test for the academic year 2014-15 held by BOPEE, can apply for admission under Management quota in the following branches in this Institution.

- Electrical Engineering
- 2. Mechanical engineering 4. Computer engineering
- Electronics & Communication engineering Architectural Assistantship 5. Information Technology

**ELIGIBILITY:- PASSED 10TH EXAMINATION** WITH 40% MARKS.

#### NO AGE BAR.

For details / clarification contact office of the KITE Polytechnic, Wavoosa Rangreth by or before 14-08-2014 (contact numbers 0194-2300311, 9858342317, 8803072403.)

**PRINCIPAL** 

#### Office of the Controller **Drugs & Food Control Organization J&K- Srinagar PUBLIC NOTICE**

The increasing number of Cold Chain Pharmaceuticals is getting Importance in the Indian Pharmaceutical market. In its journey across the supply chain right from the manufacturers to the patients, these medicines are handled and stored by various stakeholders i.e., Transporters, Airports, Sea ports, Distributors, Stockiest, Retailers, Doctors, Pharmacists and Hospitals etc. The Storage and handling of Cold Chain Pharmaceuticals are unique in nature and the same is required to be maintained in the entire distribution chain to ensure that the patients get the medicinal product without compromise to its quality. Also it will be pertinent to note that a significant number of products in the

new product pipeline of global pharmaceuticals industry would fall under the biological categories which are expected to be launched in next 10 years. These products would be requiring stringent system of Cold Chain management. Hence speeding of awareness on the requirements of proper cold chain management system is the need of hour

The essence of this notice is to ensure that the Stake holders provide special temperature-controlled cold storage for Cold Chain Medicines to help in maintaining their quality and efficacy.

Cold Chain products like vaccines and sera are sensitive biological substances that can become less effective or lose their potency if not stored properly. For example, products that are required to be stored between 2°C to 8°C could become ineffective if:

- 1. They are frozen or stored below 2°C
- 2. Exposed to temperature above 8°C
- 3. Exposed to direct sunlight or fluorescent light.

The consumers are therefore requested to carefully peruse the storage conditions mentioned on the label of the drug formulation at the time of purchase and ensure that the Cold Chain Products are stored by dealers at appropriate storage conditions. Likewise the dealers dealing with such products must provide a Cold Chain which

is having un-interrupted series of Storage and Distribution throughout their shelf life.

Drugs & Food Control Organization J&K, Srinagar

#### **GOVT. OF JAMMU AND KASHMIR** DIRECTORATE OF SCHOOL EDUCATION KASHMIR

Sub: Tentative Seniority list of Non-Teaching Employees Kashmir Division

### CIRCULAR

The tentative seniority list category wise of Non-teaching employees of School Education Department Kashmir prepared on the basis of feedback received from the concerned CEO's of Kashmir Division have been uploaded on the directorate Web site i.e. (www.dsek.nic.in) for information of all concerned employees. Any variation, if detected be reported to the concerned CEO's duly supported with the relevant documents within a period of 10 days positively. The CEO's concerned shall submit revised list authenticated with hard and soft copy including of DIET's to this Directorate within next two days, with the mention of following explicit certificate.

- That the particulars recorded in the statement are correct as verified from the original records/service book/certificates and hold genuine appointment in the Department.
- That none of the incumbent except those mentioned in the seniority list are under suspension or contemplated on any charge of any nature and that no investigation/ Inquiry is pending, and suspension period was decided /yet to decide.
- That none of the listed officials belong to any other department other than the school Education department. That all the officials mentioned in the list are in active
- service and no official is on long leave. That none of the officials otherwise eligible for inclusion in the list has been left out from the verified list.
- That none of the officials in the list has disputed
- eligibility/fake appointment.

DIPK-4598

**Personnel Officer** Directorate of School Education Kashmir



**INTACH** is proposing to set up Art Conservation Centre for restoration of Papier-mâché ceilings, Wall Murals, objects and other artefacts in Kashmir. In order to train manpower for this purpose, applications are invited on plain paper from residents of Kashmir for a 5 weeks training at Material Conservation Centre at Lodhi Road, New Delhi in October, 2014. The applicants having Bachelor of Fine Art (Painting) degree, or an Traditional Papiermâché Artist, having Qualification of 10+2 with 5 years experience in Papier-mâché may apply to **Coordinator** INTACH, 2<sup>nd</sup> Floor, Industries Office Building, Press Enclave, Regal Chowk, Srinagar- 190001 (Ph: 0194-2454951) within 10 days of publication of this notice, giving detailed bio-data, latest photograph, photo copies of qualification and experience certificate. The Training expenses shall be borne by INTACH. The

trained candidates may be deployed on various projects on restoration of objects, papier-mâché, murals and artefacts in Kashmir.

Habibullah Bhat Coordinator INTACH (J&K)

# (PRESS NOTE)

On 05/8/2014 a fertility camp was organized under Centrally sponsored scheme NPCCB at village Brenti Batpora Block Achabal by the Officer Incharge ABS/MNP of district Anantnag which was attended by large number of farmers alongwith their Livestock. The Livestock was examined by the expert team of doctors and necessary treatment and medications were given on the spot to the animals. Free of cost medicines and dosing material were also provided to the farmers at the camp. The farmers hailed the efforts of the department and hoped that such camps would be organized in future also.



Sd/- Officer Incharge, ABS/ MNI

# **DISTRICT EMPLOYMENT & COUNSELING CENTRE BANDIPORA Notification**

**GOVT. OF J&K OFFICE OF THE ASSISTANT DIRECTOR** 

Applications are invited from the Un-employed Youths of District Bandipora by this notification for the submission of requested applications on the prescribed format for establishment of their own Income generating Units under "J&K State Self Employment Scheme: (Phase 2nd) for the Year: 2014-2015." The application forms duly completed in all respects should reach to this Office of undersigned by or before 17th of August 2014 and interview date will be announced separately. Loan from the bank @75% of the total project cost.

- Govt. margin money @15% of the total Project Cost of the Scheme as soft loan by Employment Department through bank after the loan is sanctioned by the bank. Capital Subsidy @ 5% maximum of Rs.7500/- on the total Project Cost.
- Own contribution plus short fall amount by the Candidate on the total Project Cost Payment of Interest Subsidy for first two years as per the following rates:
- 100% for First six months. 75% for Next 12 months.
- 50% for Remaining six months. c) **Educational Qualification:-**

The minimum qualification of the candidate should be Middle pass. However, no qualification is required in respect of candidates who are qualified and have attended a training course of not less than one year duration from a Government Recognized Institute.

- ii. The age of the candidate should be between 18 to 42 years as on 01-01-2014 for general category. However, five years relaxation of upper age limit it allowed for the candidates belonging to SC/ST/Ex-Service man/Physically Handicapped and Women Candidates.
- The candidate should be permanent resident of J&K state residing in District Bandipora. The candidate should not be employed in any Government/Semi Government Department on regular or contract basis and should not have drawn any loan from any bank/Financial institution for setting up a unit under J&K State Self Employment Scheme or any other
- scheme run by the Central/State Government. The application forms to be filled in duplicate by the candidates along with following documents.
- Two copies of photographs to be pasted at the appropriate places on the application from dully attested by a gazetted officer with official seal.
- Copies of qualification/Date of Birth Certificates.
- Unemployment certificates from a Gazetted Officers prescribed in the application form. Affidavit as prescribed by the department.
  - Candidates selected by the Task Force Selection Committee shall have to produce a Rent Deed/ NDC from commercial bank/financial institution before their cases sponsored to the Banks. Special preferences will be given to those candidates who have registered their names in
- Application forms will be available in the Office free of cost
- Applicants are advised to attend Employment & Counselling Centre Bandipora along with Original documents on scheduled interview dates.
- Interview dates will be announced separately.

the Employment fair.

Assistant Director Employment District Employment & counseling Centre Bandipora