# **MISSING REPORT**



Name: Rayaz Ahmad Mir (Ex-Army Man) **Parentage: Muhammad Lateef Mir** Age: 55 Years

**Gender: Male** 

Residence: Village Mohura Tehsil Uri District Baramulla Above named person is missing since 15/6/2014 he made final contact with home people on phone on Set Date while boarding from Train Railway Station Jammu. He was heading to Kerala DSC Office for Pension Documents. Since then there is no whereabouts of him. If anybody/Railway Employee have any information about the said person

kindly contact on Police Station Uri. Sajad Ahmad Mir S/o Muhammad Lateef Mir

R/o Mohura Tehsil Uri Contact No: 9419593229, 9622473001, 9596174676

lehlum Autoworld

Authorised dealer of Case Constructions

Manufactures of Loader Backhoe, Compactors & Graders

is looking for

Business Relationship Manager

(Female)

Minimum qualification.

4) Having the capability to deal with the Banks,

Kindly send your resume to

Jehlumvalley@hotmail.com.

Contact: 8713870000

**GOVT. MEDICAL COLLEGE, SRINAGAR** 

**PHYSICAL EDUCATION & SPORTS SECTION** 

**SPORTS INVITATION NOTICE** 

In order to promote the Sports Culture in the Kashmir Valley, the Govt.

Medical College, Srinagar has decided to organize the First Inter College Indoor Talented Sports Show (Men & Women), 2014-15 at Boys Hostel

Campus, Bemina, Srinagar from 3rd week of August, 2014 in the very

first instance followed by Major Games Inter College Tournaments for

both male & female as well. The entries are invited from all the Colleges

(Academic/Professional) of Kashmir Province (Men & Women) for the

participation in the First Inter College Indoor Talented Sports Show

2014-15. Pertinently, there is no Entry Fee. Entry is absolutely free and

only the letter of confirmation from the Head of the Institution for the

participation in the said championship is required, which may kindly be

deposited with the Physical Education & Sports Section of this college at

Boys Hostel Campus, Bemina, Srinagar against the proper receipt up to

12th of August, 2014. The events are Badminton, Table Tennis, Carom.

Chess & Arm Wrestling. Other than the Badminton Rackets and TT Bats,

g rest all the facilities including light refreshment will be served by the Govt.

certificate and awards to first three position holders.

9906606422 or email ajazkhan63@,yahoo.com

DIPK-4592

Medical College, Srinagar to all the participants followed by participation

For any further information, any one is free to call Mobile No.

Prof. Showkat Jeelan

**Prof & Head Department of Surgery** 

Chairman, Sports Sub Committee

Chinar Ads

1) BBA or MBA from reputed university

2) Excellent Communication Skills

Govt. departments and clients.

3) Computer Literate

5) Salary negotiable

# ADEEB INTERNATIONAL

SAIDA-KADAL KHASH-KHASH BAGH NEAR ELAQUAI DEHATI BANK 9906881682, 9906961598, Ph:-01942425352

# URGENTLY REQUIRED FOR

Mechanical/ Architect Engineers

Mechanical/Architect Engineers

Civil Supervisor /

Exp 5-10 years Sal 2600SR + facilities free.

Accountant

Diesel Mechanic

**Urgently Required for** Oman AL-HAYAT Hospital

Male/Female:- Graduate with 3-5 years exp. Good Looking, Fluent English, Computer Knowing.

Xerox Passport & Experience Certificate at our office. And Send on email id:- adeebinternational@gmail.com

# **UNIVERSITY OF KASHMIR** NOTICE

students - 2014 and all backlog students as well as for those of the students who want to appear for division improvement, that their external theory examination in the said semester is scheduled from August 16, 2014. For further details please visit departmental website http://chemistry.uok.edu.in/ or else contact the undersigned during office hours only.

Dated: 07-08-2014 **Head of the Department** 

# pportunity

A fast growing Company dealing in GODREJ furniture and Security products looks for dynamic young educated persons for

# Salesman/Marketting

its products across the Kashmir valley. We also require

for assembling of furniture at wearhouse/sites. Come alongwith your resume for interview at

## UNITED MOTORCYCLES

Residency Road, Srinagar. Salary negotiable for right person.

Date of interview: Monday, 11/08/2014 Contact No. 01942453132/01942476778

#### **UNIVERSITY OF KASHMIR NOTICE**

It is notified for information of all the concerned that the Private Registration for BG 1st year of General Course (BA.B.Com) for the session 2014-15 in respect of the students interested to pursue the course in private mode are advised to fill the Online Registration Form available on University website and submit a print copy of the same along-with attested copies of Matriculation and Higher Secondary Part II (12th) marks cards. discharge certificate from the institution last attended (in original) and Registration fee receipt of Rs 100/- + late fee of Rs 100/- (to be deposited in any finacle branch of Jammu and Kashmir Bank Pvt. Ltd.) in the Registration Branch (Examination Block) upto and including 25, August, 2014. This is in continuation to this office notice of even No. dated 17-05-2014.

No Extension will be henceforth granted.

Date. 07-08-2014

Sd/ (Dr. Peer Naseer Ahmad) Assistant Registrar, Registration

# قمريه مسلم وقف ٹرسٹ سالورہ گاندربل

عازمين فج كيلئة تبتق يروكرام

قمريه مسلم وقف ٹرسٹ سالورہ گاندربل

بمقام قمربيه حال گاندربل

بتاريخ ١٢ ماه شوال المكرم ١٨٣٥ هه الست 2014 ء بروز سنيجروار

سب معمول إمسال بھی قریب سلم وقف ٹرسٹ سالورہ گا ندر بل کے زیرا ہتمام عاز بین جج کیلئے تربیت کا پروگرام نل مين لا ياجار ہاہے۔جس كاانعقاد 9 ماه اگت <u>201</u>4ء مطابق ١٢ ماه ثوال المكرم ٣٣٣<u>٤ - بينچر وارضح ساڑھے</u> یں بجے قبر بیرحال متصل قمر بیرہاڈل ہائر سیکنڈری ایج کیشنل انسٹیوٹ سالورہ گاندربل میں قراریا یا ہے۔ اِس تربیتی کبلس میں عاز مین کرام کوتربیت دینے کیلئے وادی کے نامورمبلغ اور عالم دین مولا ناریاض الحق نورآ بادی صاحب ورجامع مسجدشریف قمریه کےخطیب وامام محترم جاجی صوفی عبدالرحمان صاحب موجود ہونگے (انشاءاللہ) ضلع گاندربل اورا سکیلمحقی علاقہ جات کے عاز مین حج سے مخلصانہ استدعاہے کہ مناسک حج کوبطر لق احسن انجام ا پینے کیلئے اورا پنی جا نکاری میں اصافہ کرنے کے لئے اِس تر بیتی مجلس میں مقررہ تاریخ وقت پرشرکت فرما نمیں۔

سيريڙي: قمريمسلم وقف ٹرسٹ سالوره گاندربل

# MANPOWER RECRUITMENT AGENCY

# SAUDI ARABIA UNIVERSITY PROJECT

Light Driver

Age 25yrs to 30 yrs Sal 1500SR

Senior Civil / Electrical /

Exp 8-10 years Sal 6100SR + facilities free

Junior Civil / Electrical /

Exp 3-5 Years Sal 4600SR + Facilities free.

**Quantity Surveyor** 

**Drafts Man Civil / Architect** 

Exp 3-5 years Sal 2100 SR + Facilities Free

Urgently Required for UAE Dubai

4-5 Years Exp Sal Negotiable.

3-5 Years Exp Sal Negotiable.

**Customer Care** 

Salary Negotiable+ all facilities free provided by Hospital. Drop your Resume, Photo, Qualification Certificates,

# **DEPARTMENT OF CHEMISTRY**

It is notified for the information of the M.Sc. 3rd semester Chem-10 Sd/ (Prof. G.M. Peerzada)

# **URGENTLY REQUIRED**

8 Boys for Computer Maintenance for Bank, Insurance Co. for different areas such as Srinagar, Budgam, Ganderbal.

Qualification: 10th & 12th Age: 16 to 30 years **CONTACT:** 

#### M.TECH COMPUTER SERVICE

H. O Khayam Chowk Opp. Khyber Hospital Cell: 9469076769, 9906910962

# **REQUIRED FOR PUREIT SERVICE CENTER**

A LEADING WATER PURIFIER BRAND FROM HINDUSTAN UNILEVER LTD 1. Candidates for Field Work (Minimum Qualifications 10th pass)

Candidates with own Scooter/Motorcycle preferred. 2. Required ITI passout (Male) with or without experience. 3. Required One Office Executive Male/Female with computer knowledge.

All candidates shall be offered fixed salary and incentives. Drop Your Resume by or before 11th August 2014 **At Eco Friendz Tours N Travels** 

Khidmat Complex, Regal Lane, Residency Road Mob: 9086826151

# **WANTED SALES PERSON**

For a showroom at Nowgam byepass. Basic salary 4000 + Sales commision upto 10,000. Person living nearby will be prefered.

CONTACT - 9858 9858 47, 9596 44 11 88

### **OFFICE OF THE ZONAL EDUCATION OFFICER SRINAGAR**

Submission of application forms in respect of **Pre-Matric Scholarship Under National Minority** Scheme for the year 2014-15.

Ref: DSWOS/Estt/2014/495-507 dt: 28.7.2014.

# **NOTICE**

All Govt. and Private schools upto class 8th falling within the jurisdiction of this Zone (Kothibagh) are advised to submit the list of students in duplicate alongwith Hard copy /CD in this office before 15/8/2014 positively and without fail for counter signatures and subsequent submission to concerned quarter viz Social Welfare office Srinagar as per the performa already communicated by social welfare deptt. Vide no. DSWOS/ Estt/2014/259-62 dt: 19/6/2014. The matter is most urgent and needs top priority.

**DIPK: 4733** 

Sd/ Zonal Education, officer

**GOVERNMENT OF JAMMU AND KASHMIR** 

# NOTIFICATION

It is to be notified for the information to all concerned that the "District Level Science Exhibition - under Centrally Sponsored Inspire Award Scheme"

OFFICE OF THE PRINCIPAL

**District Institute of Education and Trainings Srinagar** 

is scheduled to be conducted at DIET Complex, Bemina on 13th August. 2014.

All the concerned participants and escorts teachers shall display their model/s on the tables/ space allotted for them against their name on 12th August, 2014.

All the 8 zones viz. Srinagar, Batmaloo, Zaldagar, Rainawari, Iddgah, Hawal, Gulab Bagh, Nishat are directed to present their models on the above said date at 9:00 am sharp. Any dereliction shall be dealt strictly. **Sd/ Principal** 

**DIPK: 4752** 

**DIET, Srinagar** 

# **SRINAGAR MUNICIPAL CORPORATION**

The President,

Kashmir Vegetable Dealers Association, Baghi Nand Singh, Srinagar.

Sub: Payment of Rs. 1,49,71,103/- on account of rent of 313 Municipal shops at Baghi Nand Singh.

An amount of Rs. 1,49,71,103/- is due from you on account of rent of 313 Municipal shops at Baghi Nand Singh for the period upto 31.12.2013 which stand allotted to you on rehabilitation grounds. You have been repeatedly requested by this end to pay of our claim but you have been ignoring our requests which is not warranted and the same is against the financial interests of Municipal Corporation.

You are given 10 days' time to liquidate our claim of Rs. 1,49,71,103/- representing the rent of the said shops failing which we shall be constrained to cancel the allotment orders issued in favour of the beneficiaries and also redeem the possession of the said shops after evicting the beneficiaries. By Order.

NB: 980

**Sd/ Chief Revenue Officer Srinagar Municipal Corporation** 

### **JAMMU & KASHMIR CEMENTS LIMITED** (A J&K GOVT. UNDERTAKING)

Nawa-I-Subh Building, Zero Bridge, Srinagar-190001 Tel: 0194-2476199 Fax No: 0194- 2476199/2473693

Extension Notice of NIT No. 07 Dated: 12.07.2014 FOR HANDLING/LIFTING AND TRANSPORTATION OF LIMESTONE The last date for receipt/ opening of tenders invited vide NIT

No.07 dated: 12.07.2014 for Handling/Lifting and Transportation of Limestone at our Quarry, Khrew Pulwama is hereby extended upto 16.08.2014 (2:00 PM). All other terms and conditions of the NIT shall remain unchanged.

Sd/Incharge NB: 977 (Procurement & Planning)

**GOVERNMENT OF JAMMU AND KASHMIR** 

### DIRECTORATE OF LIBRARIES AND RESEARCH, J&K NOTICE

Authors from Jammu and Kashmir who have published their books in various languages during 2013 & 2014 may send by August 20th 2014 a copy of their publication for consideration and approval by the State Level Advisory Cum Purchase Committee

The submission of a title for consideration of the Committee shall not automatically entitle an author to the purchase of his/her book by the Department of Libraries and Research. The purchase of books shall solely depend on the selection by the Committee whose decision shall be final.

Authors who have already submitted their books or whose books have been purchased earlier by the Department need not respond.

The books can be sent on the following addresses:

Director,

Libraries & Research, J&K State, Srinagar Municipal Corporation Building, Karan Nagar Srinagar, Kashmir-190010.

Deputy Director, 2. Libraries,

> SRS Library Complex, Kachi Chawni, Jammu-180001.

Sd/ Director

#### **JAMMU & KASHMIR**

#### STATE ELECTRICITY REGULATORY COMMISSION **EXTENSION IN LAST DATE OF RECEIPT OF OFFERS**

The Last date of receipt of bids invited by the J&K State Electricity Regulatory Commission (JKSERC) vide JKSERC/Bids/01 of 2014-15 dated 03.06.2014 for Verification of Consumers in J&K State extended upto 4th August, 2014 is further extended as per schedule given below:-

I) Last Date of sale of tender documents: 14th of Aug. 2014 upto 4:00 PM. II) Last date of receipt of tenders: III) Last Date of opening of tenders:

21st of Aug. 2014 upto 2.00 PM 21st of Aug. 2014 at 4.00 PM

Terms and Conditions of BIDS are available on Commission's website "www.jkserc.nic.in".

Sd/ (Abdul Hamid) KAS

Secretary J&K State Electricity Regulatory Commission, **DIPK: 4740** Srinagar Cell No: 094199-16081

#### **OFFICE OF THE** CHIEF CONSERVATOR OF FORESTS, KASHMIR

**Determination of exact number of un-employed** Forestry Post Graduate / Forest Graduate / DDR Forestry trained persons.

## **NOTICE**

In order to ascertain the exact number of unemployed Forestry Post Graduate / Graduate and DDR Forestry qualified persons who have obtained such Degrees from recognized Institutes, it is through the medium of this Notice enjoined upon all concerned persons to register themselves with this Office upto 13-08-2014 and thereafter no application shall be entertained in any circumstances;

The persons possessing above mentioned qualifications shall submit applications accompanied by self attested copies of Date of birth, Permanent Residence (State Subject) and Forestry Degree / DDR training Certificates issued by the recognized Institutes, as the case may be, in the Office of Chief Conservator of Forests Kashmir situated at Forest Campus Sheikh Bagh Lal Chowk Srinagar during the Office hours;

Sd/ Chief Conservator of Forests, **DIPK: 4739** 

#### **JAMMU AND KASHMIR** STATE JUDICIAL ACADEMY AT SRINAGAR **EXTENSION IN TENDER NOTICE**

Due to poor response of NIT No. 1602-1605/ SJA dated: 12-06-2014 issued by this office for supply and installation of Multi-point Full HD Video Conference equipment with 65" Full HD Multi-touch screen LED Display with wireless connectivity (WiFi and Bluetooth), USB, HD and VGA ports with Interactive features published in Daily Excelsior and Greater Kashmir on 14-06-2014 and on the website of academy (www.jkja.nic.in), the last date for submission of sealed tenders is hereby extended upto 20th

August, 2014 at 01:00 P.M. Other terms and conditions shall remain unchanged.

**DIPK: 4742** 

Sub:

**DIPK: 4749** 

Sd/- (Suresh Kumar Sharma) Director **State Judicial Academy** 

Kashmir

**INDUSTRIAL TRAINING INSTITUTE Anantnag Examination of Specialized Module of** 

**DEPARTMENT OF TECHNICAL EDUCATION** 

#### **BBBT Electrical Sector.** ORDER

The Students of Specialized Module of BBBT Electrical Sector Session 2012-13 shall have to appear in Trade examination to be held on 25/08/2014 and 26/08/2014 for theory and practical respectively at ITI Anantnag. All the candidates are directed to report ITI Anantnag for receipt of roll No. slips and necessary instructions upto 21/08/2014.

Sd/ Muzaffar Ahmad Shah

Principal

**GOVT. COLLEGE FOR WOMEN** (NAAC Accredited Grade "A")

# Maulana Azad Road, Srinagar **NOTICE**

It is notified for the information of all the students of B.A., B.Sc., B.A. Honors, MCMP and BCA 1st year session 2014 that their mid-term examination shall commence from 11th of August.

Students are directed to contact their respective departments for further details in this regard.

Sd/ Principal