DRAFT ADVERTISEMENT

## HQ MAINTENANCE COMMAND, IAF DIRECT RECRUITMENT OF GROUP 'C' CIVILIAN POSTS IN INDIAN AIR FORCE

1. Applications are invited from eligible Indian Citizens for recruitment against Group 'C' posts at the following Stations/Units located under HQ Maintenance Command, Indian Air Force:-

| SI<br>No | Postal Address of the Unit           | Name of post                         | Group  | No of vacancy released | Category            | Pay Band + Grade Pay (GP)      |
|----------|--------------------------------------|--------------------------------------|--------|------------------------|---------------------|--------------------------------|
| 1        | CO, HQ MC (U), Air Force, Vayusena   | Painter                              | Gp 'C' | 01                     | 01 - OBC            | Rs. 5200-20200<br>Gp – RS 1900 |
|          | Nagar, Nagpur -<br>440007            | Mess Staff<br>(Washer-up)            |        |                        | 01 - OBC            | Rs. 5200-20200<br>Gp – RS 1800 |
|          |                                      | Safaiwala                            | Gp 'C' | 02                     | 01 – UR<br>01 - OBC | Rs. 5200-20200<br>Gp – RS 1800 |
|          |                                      | Family Panning Attendant (FPA)       | Gp 'C' | 01                     | 01 - UR             | Rs. 4440-7440<br>Gp – RS 1300  |
| 2        | AOC, Air Force Station, Chakeri,     | Cook                                 | Gp 'C' | 02                     |                     | Rs. 5200-20200<br>Gp – RS 1900 |
|          | Kanpur - 208008                      | Multi Tasking<br>Staff (Lascar)      | Gp 'C' | 05                     |                     | Rs. 5200-20200<br>Gp – RS 1800 |
|          |                                      | Mess Staff (Mess Waiter)             | Gp 'C' | 01                     | 01 - ST             | Rs. 5200-20200<br>Gp – RS 1800 |
|          |                                      | Multi Tasking<br>Staff<br>(Watchman) | Gp 'C' | 01                     | 01 - OBC            | Rs. 5200-20200<br>Gp – RS 1800 |
| 3        | CO, 1 Base Repair Depot, Air Force,  | Draftman Gd – III                    | Gp 'C' | 01                     | 01 - UR             | Rs. 5200-20200<br>Gp – RS 2400 |
|          | Chakeri, Kanpur –<br>208008          | Assistant Store<br>Keeper (ASK)      | Gp 'C' | 01                     | 01 - OBC            | Rs. 5200-20200<br>Gp – RS 1900 |
|          |                                      | Painter                              | Gp 'C' | 01                     | 01 - UR             | Rs. 5200-20200<br>Gp – RS 1900 |
|          |                                      | Multi Tasking<br>Staff (Lascar)      | Gp 'C' | 01                     | 01 - UR             | Rs. 5200-20200<br>Gp – RS 1800 |
|          |                                      | Safaiwala                            | Gp 'C' | 01                     | 01 - UR             | Rs. 5200-20200<br>Gp – RS 1800 |
| 4        | AOC, Base Repair<br>Depot, Air Force | Lower Division<br>Clerk (LDC)        | Gp 'C' | 01                     | 01 – OBC            | Rs. 5200-20200<br>Gp – RS 1900 |
|          | Station, Chandigarh – 160003         | Store Keeper                         | Gp 'C' | 01                     | 01 – UR             | Rs. 5200-20200<br>Gp – RS 2400 |
|          |                                      | Assistant Store<br>Keeper (ASK)      | Gp 'C' | 01                     | 01 – OBC            | Rs. 5200-20200<br>Gp – RS 1900 |

|          |  | Painter                            | Gp 'C'   | 01       |  | Rs. 5200-20200<br>Gp – RS 1900 |
|----------|--|------------------------------------|--|----------|--|--------------------------------|
|          |  | Multi Tasking                      | Gp 'C'   | 03       | 01 - UR  | Rs. 5200-20200                 |
|          |  | Staff (Lascar)                     |  |          | 01 – OBC<br>01 – ESM   | Gp – RS 1800                   |
|          | CO, 4 Base Repair  |                                    | Gp 'C'   | 01       |  | Rs. 5200-20200<br>Gp – RS 2400 |
|          | Chakeri, Kanpur –  | Division Clerk                     | Gp 'C'   | 01       | 01 – ST  | Rs. 5200-20200<br>Gp – RS 1900 |
|          | · · · · · · · · · · · · · · · · · · ·  | (LDC) Multi Tasking Staff (Lascar) | Gp 'C'   | 01       |  | Rs. 5200-20200<br>Gp – RS 1800 |
| <b>)</b> | AOC, Base Repair   | Mess Staff<br>(Mess Waiter)        | Gp 'C'   | 01       | 01 - UR  | Rs. 5200-20200<br>Gp – RS 1800 |
|          | Station, Sulur, Coimbatore, Tamil  | Multi Tasking Staff (Lascar)       | Gp 'C'   | 01       | 01 - UR  | Rs. 5200-20200<br>Gp – RS 1800 |
|          | Nadu – 641401  | Safaiwala                          | Gp 'C'   | 01       | 01 - UR  | Rs. 5200-20200<br>Gp – RS 1800 |
|          |  | Ayah/ Ward<br>Sahayika             | Gp 'C'   | 01       | 01 - UR  | Rs. 5200-20200<br>Gp – RS 1800 |
| 7        | AOC, Base Repair<br>Depot, Air Force   | ,                                  | Gp 'C'   | 03       | 01 – UR<br>01 - OBC<br>01 – ESM                              | Rs. 5200-20200<br>Gp – RS 1900 |
|          | Station, Tughlakabad<br>PO: Pushpa<br>Bhawan New Delhi -   | Cook                               | Gp 'C'   | 01       | 01 - UR  | Rs. 5200-20200<br>Gp – RS 1900 |
|          | 110062   | Safaiwala                          | Gp 'C  | 06       | 01 – UR<br>02 – OBC<br>01 – SC<br>01 – ST<br>01 – PH<br>(HH) | Rs. 5200-20200<br>Gp – RS 1800 |
| 8        | CO, Base Repair<br>Depot, Air Force  |                                    | Gp 'C  | ' 01     | 01 – UR  | Rs. 5200-20200<br>Gp – RS 1900 |
|          | DOPOC,   | - Multi Tasking<br>Staff (Lascar)  |  | 01       | 01 – SC  | Rs. 5200-2020<br>Gp – RS 1800  |
| 9        | AOC, Base Repai<br>Depot, Air Force  | '                                  | Gp 'C  | ;'\01    | 01 – UR  | Rs. 5200-2020<br>Gp – RS 2400  |
|          | Chandan Nagar, Opportunity of the Chandan Nagar, Opportunity of the Chandan Nagar, Opportunity of the Chandan Nagar Road, Pune - Chandan Nagar Road, Pune - Chandan Nagar Road, Pune - Chandan Nagar, Opportunity of the Chandan Nagar Road, Pune - Chandan Nagar Roa | , WOM (A)                          | Gp 'C  | <u> </u> | 01 - OBC   | Rs. 5200-2020<br>Gp – RS 2400  |
|          | 411014   | Radar Mech                         | Gp 'C  | 2' 01    | 01 - ESM   | Rs. 5200-2020<br>Gp – RS 2400  |
|          |  | Safaiwala                          | Gp '(  | 2' 03    | 02 – UR<br>01 - OBC  | Rs. 5200-2020<br>Gp – RS 1800  |
| \        |  |                                    | <u>,                                      </u> | <u> </u> | Cont.  | -3-                            |

| <del></del> |                                       | ^ <del></del>  | 0- (0)                                | Λ4         | 04 110               | Rs. 5200-20200 |
|-------------|---------------------------------------|----------------|---------------------------------------|------------|----------------------|----------------|
| 10          | AOC, Base Repair                      |                | Gp 'C'                                | VI         | 01 – UR              |                |
|             | Depot, Air Force, Air                 |                | •                                     |            |                      | Gp – RS 1900   |
|             | Force Station, Ojhar,                 |                |                                       |            |                      | Da 5200 20200  |
|             | Nasik PIN - 422221                    | <b>5</b>       | Gp 'C'                                | •          | 01 – UR              | Rs. 5200-20200 |
|             | (Maharashtra)                         | Staff (Lascar) |                                       |            |                      | Gp – RS 1800   |
|             |                                       |                |                                       |            | 01 – ESM             | D 500000       |
|             |                                       | Safaiwala      | Gp 'C'                                | 02         | 01 - OBC             | Rs. 5200-20200 |
|             |                                       |                | · · · · · · · · · · · · · · · · · · · | <u></u>    | 01 – SC              | Gp – RS 1800   |
| 11          | AOC, Base Repair                      | Store Keeper   | Gp 'C'                                | 01         | 01 – UR              | Rs. 5200-20200 |
|             | Depot, (AMSE) Air                     |                |                                       |            |                      | Gp – RS 2400   |
|             | Force, Palam, New                     |                |                                       |            |                      |                |
|             | Pinto Park, New                       |                |                                       |            |                      |                |
|             | Delhi - 110010                        |                |                                       | <u> </u>   |                      | <del></del>    |
| 12          | AOC, Equipment                        | Lower          | Gp 'C'                                | 02         | 01 – UR              | Rs. 5200-20200 |
|             | Depot, Air Force                      | Division Clerk |                                       |            | 01 – OBC             | Gp – RS 1900   |
|             | Station Avadi, Avadi                  | (LDC)          |                                       |            | <u></u>              | <u></u>        |
|             | IAF (Post), Chennai                   | Store Keeper   | Gp 'C'                                | 01         | 01 – ST              | Rs. 5200-20200 |
|             | <b>- 600055</b>                       |                |                                       |            |                      | Gp – RS 2400   |
|             |                                       | Assistant      | Gp 'C'                                | 01         | 01 - OBC             | Rs. 5200-20200 |
|             |                                       | Store Keeper   | -                                     |            |                      | Gp – RS 1900   |
|             | }<br>{                                | (ASK)          |                                       |            |                      | :              |
|             |                                       | Lady Health    | Gp 'C'                                | 01         | 01 - UR              | Rs. 5200-20200 |
|             |                                       | Visitor (LHV)  | •                                     |            |                      | Gp - RS28 00   |
|             |                                       |                | ļ                                     |            | ,                    |                |
|             |                                       | Fireman        | Gp 'C'                                | 03         | 03 - OBC             | Rs. 5200-20200 |
|             |                                       |                |                                       |            |                      | Gp – RS 1900   |
|             |                                       |                |                                       |            |                      |                |
|             |                                       | Multi Tasking  | Gp 'C'                                | 04         | 01 - ESM             | Rs. 5200-20200 |
|             |                                       | Staff (Lascar) |                                       |            | 02 – OBC             | Gp - RS 1800   |
|             |                                       |                |                                       |            | 01 - ST              |                |
| 13          | AOC, Equipment                        | Cook           | Gp 'C'                                | 01         | 01 - UR              | Rs. 5200-20200 |
|             | Depot, Air Force                      | 1              |                                       |            |                      | Gp – RS 1900   |
|             |                                       | Fireman        | Gp 'C'                                | 01         | 01 - ESM             | Rs. 5200-20200 |
|             | Distt - Allahabad                     | Į.             |                                       |            |                      | Gp – RS 1900   |
|             | . — •                                 | Multi Tasking  | Gn 'C'                                | 05         | 01 – UR              | Rs. 5200-20200 |
|             | (UP) – 212212                         | Staff (Lascar) | Op C                                  | <b>.</b> . | 01 – 01X<br>01 – 0BC | Gp – RS 1800   |
|             |                                       | Jean (Lascai)  |                                       |            | 01 – 050<br>01 – SC  |                |
|             |                                       |                |                                       |            | 01 – SC<br>01 – ST   |                |
|             |                                       |                |                                       |            | 01 - S1<br>01 - ESM  |                |
|             |                                       | Maulti Taakina | Gn 'C'                                | 01         | 01 - LSW             | Rs. 5200-20200 |
|             |                                       | Multi Tasking  | Gp C                                  |            |                      | Gp – RS 1800   |
|             |                                       | Staff          |                                       |            |                      |                |
| A A         | A O O                                 | (Watchman)     | C~ 'C'                                | 01         | 01 – OBC             | Rs. 5200-20200 |
| 14          | · · · · · · · · · · · · · · · · · · · | Store Keeper   | Gp 'C'                                | 0          |                      | Gp – RS 2400   |
|             | Depot, Air Force, Air                 |                |                                       |            |                      | 3p - 133 2400  |
|             | Force Station,                        |                |                                       |            |                      |                |
| ļ           | Devlali (South) -                     |                |                                       |            |                      |                |
|             | 422501, Distt Nasik,                  |                |                                       |            |                      |                |
|             | (Maharashtra)                         |                |                                       |            |                      |                |
|             | <u> </u>                              | <u> </u>       |                                       |            | <u> </u>             |                |
|             |                                       |                |                                       |            |                      |                |

|    |    | 1   | Assistant Store Keeper (ASK)    | Gp 'C' | 01    | 10.  | Rs. 5200-20200<br>Gp – RS 1900 |
|----|----|---|---------------------------------|--------|-------|--|--------------------------------|
|    |    |   | /                               | Gp 'C' | 03    | 01 – OBC<br>01 – PH<br>(VH)                  | Rs. 5200-20200<br>Gp – RS 1800 |
|    |    |   | Multi Tasking Staff (Watchman)  | Gp 'C' | 01    |  | Rs. 5200-20200<br>Gp – RS 1800 |
|    |    | <b>├</b> -                                      |                                 | Gp 'C' | 02    | 01 – UR<br>01 - SC                           | Rs. 5200-20200<br>Gp – RS 1800 |
| 1: | 5  | CO, Equipment Deport, Air Force, Vimanapura PO, | Assistant Store Keeper (ASK)    | Gp 'C' | 01    | 01 - UR                                      | Rs. 5200-20200<br>Gp – RS 1900 |
|    |    | HAL Airport Road,                               |                                 | Gp 'C' | 02    | 02 - UR                                      | Rs. 5200-20200<br>Gp – RS 1800 |
| 1  | 6  | CO. Equipment                                   | Lower Division Clerk (LDC)      | Gp 'C' | 01    | 01 – OBC                                     | Rs. 5200-20200<br>Gp – RS 1900 |
|    |    | Dist Betul MP –                                 | Assistant Store Keeper (ASK)    | Gp 'C' | 01    | 01 – UR                                      | Rs. 5200-20200<br>Gp RS 1900   |
|    |    |   | Painter                         | Gp 'C' | 01    | 01 - OBC                                     | Rs. 5200-20200<br>Gp – RS 1900 |
|    |    |   | Fireman                         | Gp 'C' | 01    | 01 - OBC                                     | Rs. 5200-20200<br>Gp – RS 1900 |
|    |    |   | Labourer on Amn Duty            | Gp 'C  | 02    | 01 – UR<br>01 - OBC                          | Rs. 5200-20200<br>Gp – RS 1800 |
|    |    |   | Safaiwala                       | Gp 'C  | ' 03  | 02 – UR<br>01 - ST                           | Rs. 5200-20200<br>Gp – RS 1800 |
|    | 17 | CO, Upaskar Depot,<br>Air Force Station,        |                                 | Gp 'C  | ' 01  | 01 – ESM                                     | Rs. 5200-20200<br>Gp – RS 2400 |
|    |    | Chakeri, Kanpur PIN – 208008                    |                                 | Gp 'C  | ' 01  | 01 – OBC                                     | Gp – RS 1900                   |
|    |    |   | Painter                         | Gp 'C  | 2' 01 | 01 - OBC                                     | Rs. 5200-20200<br>Gp – RS 1900 |
|    |    |   | Multi Tasking<br>Staff (Lascar) | 1      | 2' 04 | 03 – UR<br>01 - ESM                          | Rs. 5200-20200<br>Gp – RS 1800 |
|    |    |   | Safaiwala                       | Gp 'C  | 2' 01 | 01 - SC                                      | Rs. 5200-20200<br>Gp – RS 1800 |
|    |    |   |                                 |        |       |  | *                              |
|    | 1  |   |                                 |        | L     | <u>.                                    </u> |                                |

| 18  | Control Unit, Air Force, Air Force  |                                      | Gp 'C' |           | 01 – OBC | Rs. 5200-20200<br>Gp – RS 2400 |
|-----|---|--------------------------------------|--------|-----------|----------|--------------------------------|
|     | Station Palam, New Delhi – 110 010  | Multi Tasking<br>Staff (Lascar)      | Gp 'C' | <b>Q1</b> | 01 – UR  | Rs. 5200-20200<br>Gp – RS 1800 |
| 19. | CO, Air Stores Parks, Air Force, Air Force Station, Gurgaon, Haryana – 122005                                     | Multi Tasking<br>Staff (Lascar)      | Gp 'C' | 01        | 01 – OBC | Rs. 5200-20200<br>Gp – RS 1800 |
| 20  | Hospital, Nathu   | Multi Tasking<br>Staff<br>(Watchman) | Gp 'C' | 01        | 01 - UR  | Rs. 5200-20200<br>Gp – RS 1800 |
|     | Cantonment Kanpur<br>PIN - 208004   | Safaiwala                            | Gp 'C' | 02        | 02 - UR  | Rs. 5200-20200<br>Gp – RS 1800 |
| 21  | AFLE Korwa, Post –<br>HAL Korwa, Tehsil –<br>Amethi, Dist – CSM<br>Nagar PIN – 227412<br>State – Uttar<br>Pradesh | Staff (Lascar)                       | Gp 'C' | 01        | 01 – UR  | Rs. 5200-20200<br>Gp – RS 1800 |

Note: UR – Unreserved, SC – Scheduled Caste, ST – Scheduled Tribe, OBC – Other Backward Classes, ESM – Ex-Servicemen, PH – Physically Handicapped, VH Visually Handicapped, HH – Hearing Handicapped & OH – Orthopedically Handicapped

#### 1. <u>Age Limit :-</u>

LDC / Junior Artist Grade - II: 18 - 27 years

**Others**: 18 – 25 years

Fireman: 18 – 25 Years (Relax able for Government Servants up to 35 years as per orders / instructions

issued by the Central Government)

#### 2. <u>Age Limit Relaxation:</u>

- (a) <u>03 years</u> for candidates belonging to OBC.
- (b) <u>05 years</u> for the candidates belonging to SC/ST category.
- (c) 10 years for the candidates belonging to Physically Handicapped. (Additional 05 years in case of Physically Handicapped belonging to SC, ST & 03 Years for OBC category)
- (d) Ex-servicemen. Ex-servicemen who have rendered not less than 6 months of continuous service in the Armed Forces shall be allowed to deduct the full period of such service from their actual age and if the resultant age does not exceed the

Cont-6-

prescribed maximum age by more than three years, they shall be deemed to be within age limits.

- (e) The reservation for ESM will be horizontal and will cut across the vertical reservation of SC/ST/OBC. Therefore, if the person selected against ESM quota happens to be SC/ST/OBC he may be adjusted against the reservation for the respective category.
- (f) <u>SC/ST/OBC</u> candidates applying against unreserved post are not entitled to any relaxation in age limit, experience etc.
- (g) <u>Departmental employees</u> 40 yrs for UR 43 yrs for OBC 45 yrs for SC/ST
- (h) The crucial date for determining age limit is the last date of receipt of application.

#### 3. Educational Qualification

| Post                            | Education Qualification   |
|---------------------------------|---|
| Lower Division<br>Clerk (LDC)   | (i) 12 <sup>th</sup> Class or equivalent qualification from a recognized Board or University. (ii) A typing speed of 35 words per minute in English or 30 words per minute in Hindi on Computer. 35 words per minute & 30 words per minute correspond to 10500 Key Depressions Per Hour/9000 Key Depressions per Hour on an Average of 5 Key depressions for each word.  Note: The skill test will be conducted on computer only. |
| Store Keeper                    | Essential: Graduate of a recognized University or equivalent.  Desirable: Experience in handling Stores and keeping Accounts in a store of a concern of repute in Public or Private Sector.   |
| Assistant Store<br>Keeper (ASK) | Essential: Matriculation or equivalent from a recognized Board.  Desirable: Experience in handling Stores and keeping Accounts in a store of a concern of repute in Public or Private Sector.   |
| Draughtsman<br>Grade III        | Essential: (i) Matriculation or its equivalent from recognized Board or University.  (ii) Two years' Diploma in Mechanical Drawing or Civil Engineering or Mechanical Engineering or Electrical Engineering or Draughtsmanship (Mechanical or Civil) from an Industrial Training Institute or equivalent recognized Institution.  (iii) About five year' experience in Draughtsmanship in a Government Institute.                 |

| Λ              | (i)Matriculation or equivalent qualification from a               |
|----------------|---|
|                | (I) Mati logical of oquivalent questions                          |
| Grade – II     | recognized Board or University.                                   |
|                | (ii) Certificate from a recognized Art School or College.         |
|                | (iii) Fluent with the brush and capable of producing good         |
|                | work  |
| Wireless       | Industrial Training Institute certificate in the trade of         |
| •              | Wireless Operator Mechanic with two years experience. OR          |
| Mechanic (A)   | Ex-serviceman from Wireless Operator Mechanic trade with          |
|                | three years service.  |
| Painter        | Industrial Training Institute Certificate in the appropriate /    |
|                | akin field or trade. Viz, Painter. <b>OR</b>                      |
|                | Ex-serviceman in appropriate trade viz, Painter                   |
| Radar          | Industrial Training Institute certificate in the trade of Radar   |
| Mechanic (A)   | Mechanic with Two years experience. OR                            |
|                | Ex-serviceman from Radar Mechanic trade with three years          |
|                | service.  |
|                |   |
| Fitter         | Industrial Training Institute certificate in the appropriate/akin |
| Mechanical     | filed or trade viz., Fitter Mechanical Transport. OR              |
| Transport      | Ex-serviceman from appropriate trade viz., NAC                    |
|                | Mechanical (Motor Vehicle)  |
|                |   |
| Cook           | (i) Matriculation or equivalent.                                  |
|                |   |
|                | Essential: Six months experience in the trade OR                  |
|                | Ex-serviceman in similar/akin field or trade.                     |
|                | Should be of Matriculation standard and should have some          |
| Visitor        | special training after her basic Auxiliary Nurse Midwifery        |
|                | course unless she has done a course which has been                |
|                | specifically strengthened with regard to Family planning          |
|                | and the total Family planning health outlook.                     |
| · ·            | Middle school standard pass.                                      |
| Attendant      |   |
| Multi Tasking  | Essential: Matriculation pass or equivalent qualification         |
| •              | from a recognized University or Board.                            |
| Watchman}      | Desirable: One year of experience as Watchman or                  |
|                | Lascar or Gestetner Operator or Mali from an Organization         |
|                | or Institute from an Organization or Institute.                   |
| Safaiwala      | Matriculation pass or equivalent qualification from a             |
|                | recognized University or Board                                    |
| Mess Staff     | Essential: Matriculation pass or equivalent qualification         |
| {Mess Waiter / |   |
| Washer - Up    | 4   |
| 11331131       | Desirable: One year of experience as Waiter or Washer-            |
|                | up from an Organization or Institute.                             |
| Ayah/Ward      | Essential: Matriculation pass or equivalent qualification         |
| Sahayika       | from a recognized University or Board.                            |
|                | Desirable: One year of experience as Ayah in Hospitals or         |
|                | Nursing Homes from an Organization or Institute.                  |
|                |   |
| <u> </u>       |   |

| Labourer   | on | •   |
|------------|----|---|
| Ammunition |    | Ex-servicemen of appropriate trade.                           |
| Duties     |    |   |
| Fireman    |    | (a) Minimum educational qualification of Matriculation with   |
|            |    | training in Fire Fighting under a State Fire Service or an    |
|            |    | Institute of repute.  |
|            |    | (b) Must be physically fit and capable of performing          |
|            |    | strenuous duties and must have passed the test OR             |
|            |    | Ex-serviceman of appropriate trade.                           |
|            |    | (c) Test as to physical fitness shall be as under:-           |
|            |    | (i) Height without shoes 165 cms provided that a              |
|            |    | concession of 2.5 cms in height shall be allowed for          |
|            |    | members of the Scheduled Tribes.                              |
|            |    | (ii) Chest: Un-expanded – 81.5 cms. On expansion-85 cms.      |
|            |    | (iii) Weight: 50 Kg (minimum)                                 |
|            |    | (iv) Endurance Test:  |
|            |    | (a) Carrying a man (Fireman lift of 63.5 Kgs to a distance of |
|            |    | 183 metres within 96 seconds).                                |
|            |    | (b) Clearing 2.7 metres wide ditch landing on both feet       |
|            |    | (Long jumps).   |
|            |    | (c) Climbing 3 metres vertical rope using hands and feet.     |
|            |    | To ominary officers to recised rope asing harve are are       |

Note:- Nomenclature of some of the posts is subject to change Number of vacancies is subject to change.

#### 4. Conduct of Test:

- (i) A written exam based on minimum educational qualification level alongwith physical & proficiency test and interview may be conducted wherever applicable.
- (ii) The written test will be in English and Hindi for the following trades: (a) Lower Division Clerk (b) Store Keeper (c) Assistant Store Keeper (d) Radar Mech
- (iii) For other trades the written test can be either in English or Hindi.
- 5. <u>Benefit for Women Employee:</u> Women employees fulfilling the requirement for applying the above posts are allowed to avail the benefits available to women as mentioned in the Min of Pers, DOP&T OM No. 13018/4/2009-Estt.(L) dated 08 Jul 09.
- 6. <u>How to apply:</u> Eligible candidates can apply to any of the above Air Force Station of their choice subject to the vacancies and qualifications. Application as per format given under (typed in English/Hindi), duly supported with the following documents is to reach concerned Air Force Station as per choice within 21 days from the last date of the publication of this advertisement in Employment News i.e. later date published in the EN weekly.
  - (i) Attested photocopy of Date of Birth.
  - (ii) Attested photocopy of Education Qualification.
  - (iii) Attested photocopy of Technical Qualification.

Cont-9-

- (iv) Attested photocopy of Experience Certificate.
- (v) Attested photocopy of caste certificate issued by the Competent Civil Authority (only for SC/ST/OBC). In case of appointment of OBC candidates against their reserved quota, their caste should be listed under Central List of OBCs as candidates belonging to castes listed under Central list only are eligible for appointment to Central Services. The latest rules with regard to creamy layer in OBCs are to be followed.
- (vi) Attested photocopy of Physically Handicapped.
- (vii) Attested photocopy of discharge certificate and Ex-serviceman certificate in case of Ex-serviceman.
- (viii) Application form duly typed in English/Hindi with recent photograph (passport size) duly attested by a Gazetted Officer.
- (ix) Self addressed envelope with stamp(s) Rs. 5/- pasted. Address should be typed in English/Hindi.
- (x) Separate application for each post should be forwarded. Applications to mention clearly on the envelope "APPLICATION FOR THE POST OF\_\_\_\_\_."
- 7. IAF will not be responsible for any kind of postal delay.
- 8. Pre-scrutiny of the application will be carried out by the respective unit before calling the suitable candidates for the selection process / interview.
- The centre for examination/interview will be intimated to the candidate in due course. This centre may be different from the place to which the application was sent. This is done purely for administrative convenience.
- 10. NO TA/DA will be paid to attend the selection process/interview.
- 11. Candidates are to bring original certificates viz. SC/ST/OBC/PH/ESM, educational qualification/technical qualification and experience certificates at the time of the interview.
- The Air Officer Commanding / Station Commander / Commanding Officer of the AF Station has the right to reject any application without assigning any reason. Similarly, HQ MC, IAF has the right to change the number of vacancies / reservation status at any AF Station under this Command at any time before selection.

Cont-10-

# Annexure to be submitted with the application by Ex-servicemen as per Air HQ/23049/POLICY/PC-3 dated 10 Aug 07

#### ANNEXURE - I

### PROFORMA OF CERTIFICATE FOR EMPLOYED OFFICIALS

| I hereby, with the information available, cer   | rtify that Shri  |
|---|--|
| (Name)(Service Number)  | (Rank) would complete  |
| prescribed period of appointment on   | (date).  |
| Place:  | Signature  |
| Dated:  | Commanding Officer   |
|   | Official Seal  |
| ANNEXURE -  |  |
| FORM OF UNDERTAKING TO BE GIVEN BY CONTROL POSTS UNDER EX-SERVICE   |  |
| 1. I understand that, if selected on the basis of this application relates, my appointment will be evidence to the satisfaction of the appointing released/retired/discharged from the Armed Force admissible to ex-servicemen in terms of the Ex-service and Posts), 1979, as amended from | subject to my producing documentary authority that I have been duly es and that I am entitled to the benefits ervicemen (Re-employment in Centra |
| 2. I also understand that I shall not be elemented for Ex-servicemen in regard to the recruit have at any time prior to such appointment secution (including Public Sector Undertakings, Autonomous Banks etc.) by availing of concession of reservicemen.                                  | itment covered by this examination, if a ured any employment on the civil side ous bodies/Statutory bodies, National                             |
| Place:<br>Dated:  | Signature of Candidate   |
| _ a.u   | Signature of Candidate   |
|   | (ont-11-   |

### PROFORMA FOR APPLICATION

| APP   | LICATION FOR THE POST OF   | •    |  |
|-------|--|------|--|
| To:   | Write the Address of Unit  |      | Paste recent photograph duly attested by a Gazette Officer.                                      |
| (a)   | Name (In Block Capital letters)  | •    |  |
| (b)   | Father's/Husband's Name  | •    |  |
| (c)   | Whether belonging to SC/ST/OBC/Ex-serviceman (ESM)/PH/UR   | •    |  |
| (d)   | Educational Qualification  | •    |  |
| (e)   | Experience, if any   |      |  |
| SI No | Name of Employer Post held   | Per  | iod of Employment Reasons for leaving  |
|       |  |      |  |
| (f)   | Date of Birth (In words & Figures)   | •    |  |
| (g)   | Age as on the last date for receipt of application   | •    | YearsMonthsDays  |
| (h)   | Address for Correspondence   | •    |  |
|       |  |      |  |
| (j)   | List of attested copies of Certificate enclosed  | •    |  |
|       | Certified that the above information owledge and belief. In case any information is selection, my candidature may be | orma | irticulars furnished are true to the best of ition is found to be false / doubtful before elled. |
| Date: |  | •    | Signature of the applicant   |
|       |  |      | daup 10801/11/0033/127   |